THE COURAGE TO RIGHT A WOMAN'S WRONGS

ANA CARO MALLÉN DE SOTO

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The Comedia in Context

The “Golden Age” of Spain offers one of the most vibrant theatrical repertoires ever produced. At the same time that England saw the flourishing of Shakespeare on the Elizabethan stage, Spain produced prodigious talents such as Lope de Vega, Tirso de Molina, and Calderón de la Barca. Although those names may not resonate with the force of the Bard in the Anglophone world, the hundreds of entertaining, complex plays they wrote, and the stage tradition they helped develop, deserve to be better known.

The Diversifying the Classics project at UCLA brings these plays to the public by offering English versions of Hispanic classical theater. Our translations are designed to make this rich tradition accessible to students, teachers, and theater professionals. This brief introduction to the comedia in its context suggests what we might discover and create when we begin to look beyond Shakespeare.

COMEDIA AT A GLANCE

The Spanish comedia developed in the late sixteenth and early seventeenth centuries. As Madrid grew into a sophisticated imperial capital, the theater provided a space to perform the customs, concerns, desires, and anxieties of its citizens. Though the form was influenced by the Italian troupes that brought commedia dell’arte to Spain in the sixteenth century, the expansive corpus of the Spanish comedia includes not only comic plays, but also histories, tragedies, and tragicomedies. The varied dramatic template of the comedia is as diverse as the contemporary social sphere it reflects.

While the plays offer a range of dramatic scenarios and theatrical effects, they share structural and linguistic similarities. Roughly three thousand lines, they are usually divided into
three different *jornadas*, or acts. Plots move quickly across time and space, without much regard for the Aristotelian unities of action, time, and place. The plays are written in verse, and employ different forms for different characters and situations: a lover may deliver an ornate sonnet in honor of the beloved, while a servant offers a shaggy-dog story in rhymed couplets. The plays’ language is designed for the ear rather than the eye, with the objective of pleasing an audience.

The *comedia* was performed in rectangular courtyard spaces known as *corrales*. Built between houses of two or three stories, the *corral* offered seating based on social position, including space for the nobles in the balconies, women in the *cazuela*, or stewpot, and *mosqueteros*, or groundlings, on patio benches. This cross-section of society enjoyed a truly popular art, which reflected onstage their varied social positions. A *comedia* performance would have included the play as well as songs, dances, and *entremeses*, or short comic interludes, before, after, and between the acts. As the first real commercial theater, the *corral* was the place where a diverse urban society found its dramatic entertainment.

**WHAT’S AT STAKE ON THE COMEDIA STAGE?**

*Comedias* offer a range of possibilities for the twenty-first century reader, actor, and audience. The plays often envision the social ambitions and conflicts of the rapidly-growing cities where they were performed, allowing a community to simultaneously witness and create a collective culture. In many *comedias*, the anonymity and wealth that the city affords allow the clever to transcend their social position, while wit, rather than force, frequently carries the day, creating an urban theater that itself performs urbanity. An important subset of *comedias* deal with topics from national history, exploring violence, state power, the role of the nobility, and religious and racial difference.
The *comedia* often examines social hierarchies that may be less rigid than they first appear. Whether the dominant mode of the play is comic, tragic, historical, or a mixture, its dramatic progression often depends on a balancing act of order and liberty, authority and transgression, stasis and transformation. The title of Lope de Vega’s recently rediscovered *Women and Servants*, in which two sisters scheme to marry the servant-men they love rather than the noblemen who woo them, makes explicit its concerns with gender and class and provides a view of what is at stake in many of the plays. Individuals disadvantaged by class or gender often challenge the social hierarchy and patriarchy by way of their own cleverness. The *gracioso* (comic sidekick), the *barba* (older male blocking figure), and the lovers appear repeatedly in these plays, and yet are often much more than stock types. At their most remarkable, they reflect larger cultural possibilities. The *comedia* stages the conflicting demands of desire and reputation, dramatizing the tension between our identities as they are and as we wish them to be.

Among the many forms of passion and aspiration present in the *comedia*, female desire and agency are central. In contrast to its English counterpart, the Spanish stage permitted actresses to play female roles, thus giving playwrights the opportunity to develop a variety of characters for them. While actresses became famous, the powerful roles they played onstage often portrayed the force of female desire. In Lope’s *The Widow of Valencia*, for example, the beautiful young widow Leonarda brings a masked lover into her home so as not to reveal her identity and risk her reputation or independence.

The presence of actresses, however, did not diminish the appeal of the cross-dressing plot. One of Tirso’s most famous plays, *Don Gil of the Green Breeches*, features Doña Juana assuming a false identity and dressing as a man in order to foil the plans of her former lover, who
is also in disguise. Dizzying deceptions and the performance of identity are both dramatic techniques and thematic concerns in these plays. Gender, like class, becomes part of the structure the *comedia* examines and dismantles, offering a powerful reflection on how we come to be who we are.

REMAKING PLAYS IN OUR TIME

In Lope’s witty manifesto, the *New Art of Making Plays in Our Time*, he advises playwrights to stick to what works onstage, including plots of honor and love, strong subplots, and—whenever possible—cross-dressing. For Lope, the delight of the audience drives the process of composition, and there is little sense in a craft that does not entertain the public. Lope’s contemporaries followed this formula, developing dramas that simultaneously explore the dynamics of their society and produce spectacle. For this reason, early modern Hispanic drama remains an engaging, suspenseful, often comic—and new—art to audiences even four hundred years later.

The *Diversifying the Classics* project at UCLA, engaged in translation, adaptation, and outreach to promote the *comedia* tradition, aims to bring the entertaining spirit of Lope and his contemporaries to our work. Rather than strictly adhering to the verse forms of the plays, we seek to render the power of their language in a modern idiom; rather than limiting the drama as a historical or cultural artifact, we hope to bring out what remains vibrant for our contemporary society. Given that these vital texts merit a place onstage, we have sought to facilitate production by carefully noting entrances, exits, and asides, and by adding locations for scenes whenever possible. Although we have translated every line, we assume directors will cut as appropriate for
their own productions. We hope that actors, directors, and readers will translate our work further into new productions, bringing both the social inquiry and theatrical delight of the *comedia* to future generations of audiences.

A Note on the Playwright

Ana Caro Mallén (ca.1601–ca.1645) spent much of her time in Seville and Madrid, the two most important cities of early modern Spain, where literature and theater thrived. For several years, she was able to make a living through her work as a playwright writing for Spain’s public playhouses and public festivities. Unfortunately, only two of her plays have survived: a chivalric story entitled *El conde Partinuplé* s and *Valor, agravio y mujer*, which we translate as *The Courage to Right a Woman’s Wrongs*. Caro also wrote a number of other texts, including short theatrical pieces that emulate the speech of Portuguese, French, Morisco and West African characters, as well as narrative accounts of various political and military events.¹ We have many records of contemporary praise for Caro. She was intriguingly included in a book celebrating *Famous Men of Seville*, and her talent was celebrated in print by eminent playwrights and novelists of her day, such as Antonio de Castillo Solórzano and Luis Vélez de Guevara. Caro was connected with key intellectual networks in seventeenth-century Madrid and was friends with the famous novelist María de Zayas, who wrote that “audiences have praised [Caro], and every great mind has crowned her with laurel and cries of victory, writing her name on the city streets.”

Besides her celebrity among contemporaries and her role as a professional writer, little was known about Caro's date of birth and family background until recently. The discovery of a document concerning her baptism in 1601, which claims that she was born into slavery in Granada and was subsequently adopted by an officer of the High Court of Justice (Real Audiencia y Chancillería), makes Caro all the more intriguing, as a female dramatist who brings to the fore in her writing issues of social justice.
Introduction²

Marta Albalá Pelegrín and Rafael Jaime

Written by one of the Spanish Golden Age’s most accomplished female playwrights, Ana Caro’s *The Courage to Right a Woman’s Wrongs* is a comedy of wild intrigue and lively ingenuity in which Leonor crosses geographical boundaries and defies social expectations of gender in order to bring her fickle lover, Juan, to justice and restore her lost honor. Dressed as the dashing Leonardo, she travels from Seville to Brussels, where she finds Juan and initiates her shrewd plan for revenge. What follows is a hilarious feat of masterful maneuvering, replete with cross-dressing and unexpected twists, in which she repeatedly outwits the men around her. And while the thrill of Leonor’s efforts to seek redress culminates with the expected restoration of her honor and marriage to Juan, the questions raised by her demands for justice make the play anything but conventional. Through this stirring tale of a woman’s courage to right the wrongs she has suffered, the play holds up to scrutiny contemporary notions of masculine honor and offers in their place a vision that opens up space for women and their agency.

THE PLOT

The play opens with Estela, a countess, and her cousin Lisarda descending a mountain during a storm. Having wandered off from their hunting party, they find themselves alone when they are set upon by a group of bandits. Fortuitously, Don Juan and his servant Tomillo, who are traveling from Seville, happen upon them and manage to fend off the bandits. Once Estela and

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² This introduction expands upon the Study Guide on Ana Caro’s *Valor, agravio y mujer*, created for New York City company Repertorio Español by Diversifying the Classics collaborators Marta Albalá Pelegrín, Veronica Toro, and Javier Patiño Loira, for the 2018-2019 theatrical season.
Lisarda are reunited with Don Fernando de Ribera and Prince Ludovico, both of whom long for Estela’s love, Juan is invited to join the group at the court in Brussels. Before departing with them, he lingers behind to tell Fernando how he came to be in Flanders. He reveals that he had fallen in love with a lady in Seville and courted her successfully with pledges of marriage, only to grow tired of her and leave her.

As Fernando and Juan depart, Leonor—the very woman Juan had abandoned, and Fernando’s sister—enters the stage, dressed as a man and accompanied by her servant and confidant, Ribete. (He and Tomillo both serve as the play’s graciosos, comedic servants who offer witty insights and criticism.) Leonor describes how she decided to follow Juan to Flanders to restore her lost honor—an adventure she could only accomplish in male guise. She encounters Fernando, who fails to recognize his sister, and convinces him that she is actually his cousin, Leonardo. Fernando invites her, too, to stay in Brussels, enabling her plan for revenge, which will require outwitting everyone.

Act II opens in Brussels, with Estela confiding in Lisarda about her love life. While both Juan and Ludovico court her, she cares for neither; instead, she has fallen in love with the newcomer, Leonardo. Leonor, as “Leonardo,” has set out to seduce Estela to thwart Juan’s new attempted conquest and to force him to publicly confess his wrongdoing. Once he confesses, Leonor, still in disguise, plans to force him into a duel and restore her honor through the death of her one-time lover.

Estela plans to meet Leonardo that night on the palace grounds. Leonor-as-Leonardo informs Ludovico of the meeting and offers to give up Estela, if only he will impersonate Leonardo that night and convince Estela that she should love Ludovico instead. Leonor, using Ribete as an intermediary, then convinces Juan that Estela wants to meet him that night at her
balcony. As Juan attempts to go to Estela, however, Leonor sets upon him, using the cover of darkness to hide the identity of her male persona. She accuses him of dishonorable conduct and challenges him to a duel, at least in part to waylay him long enough to prevent him from interrupting Ludovico’s meeting with Estela. Leonor leaves a confused Juan to disguise herself as Estela and meet him at Estela’s balcony. There she rejects him, and proceeds to criticize his behavior in Seville in such detail that he is left astonished and feels forced to review his old feelings for Leonor. At the same time, he is convinced that someone has betrayed his confidence by revealing so much to Estela. Meanwhile, Ludovico-as-Leonardo is unable to convince Estela of Ludovico’s appeal.

Act III begins with Juan accusing Fernando of telling Estela what had happened in Seville. Fernando rightly denies the accusation, but Juan proceeds to ask Estela herself about the identity of the informant. As no one had, in fact, told her anything, Juan’s interrogation effectively serves as a confession of the entire affair. Upon hearing this, Estela rejects him for his treatment of Leonor back in Seville. Juan then approaches Leonor-as-Leonardo and asks her to give up her pursuit of Estela. Leonor, still as Leonardo, replies that she is actually in love with Leonor and has come to Brussels to defend not just Leonor’s honor but also the dignity of love and women in general. This prompts Juan to sudden and unexpected jealousy, and a declaration that it was he who betrayed Leonor. Fernando enters and interrupts their argument, lamenting his feelings for Estela. Meanwhile, Flora—Estela’s servant and the play’s trickster—drugs Tomillo with a chocolate drink, rifles through his belongings, and steals his money. Juan, still madly jealous, returns to challenge Leonardo to a duel. Fernando discovers them with their swords drawn and prompts Juan to confess that he had dishonored a lady in Seville and that the lady was Fernando’s sister. Leonor-as-Leonardo pushes the argument to the point that Juan declares his
renewed love for Leonor. She leaves and returns dressed as a lady, explaining her actions throughout the play. Repentant and humbled by Leonor’s masterful execution of her plan, Juan promises to truly marry her this time. The abandoned Estela forgives Leonor and, calling her “sister,” proposes to Fernando. Ludovico proposes to Lisarda. Estela matches Flora with Ribete. Tomillo remains alone and penniless.

CROSS-DRESSING

“This attire will enable me to recover my lost honor” (vv. 426-27), exclaims Leonor she first sets foot on stage. Women dressed as men were very popular devices in Golden Age comedias. The Courage to Right a Woman’s Wrongs explores what it means for a woman to join the ranks of men, while poking fun at that theatrical construction through the play’s gracioso (Ribete), who often speaks truth to power. “You look like the god of love himself. What a dashing figure, what a well-turned leg, what a shapely foot!” (vv. 428-31), cries Ribete as he contemplates Leonor, in breeches and stockings, ready to avenge Don Juan’s affront. As Ribete notes, typical male attire was considered scandalous on a woman because it exposed the shape of her body, especially her legs.

The exchange between Ribete and the cross-dressed Leonor must have riveted audiences at the corral. The mosqueteros standing at the pit might have enjoyed Ribete’s explicit mention of the actress’s tight clothes, while the women in the cazuela (stewpot) might have enjoyed envisioning for themselves a similar transformation, with all the possibilities that it could entail, including a challenge to male privilege in their society. The mere idea of such a transformation onstage seems to have inspired historical women. Trial records and contemporary news items tell
of many women who, imitating the stories they watched at the corral, seem to have dressed as men to further engage in public life.

Although Leonor has changed her clothes, she insists that she is not just wearing a costume: “I am who I am! You are mistaken, Ribete, if you think I am a woman. The wrong done to me changed me” (vv. 471-74). Leonor claims she is not merely dressing up so she can speak in the voice of a man. Instead, she insists she has undergone a more profound internal transformation. While we might find this a strange claim, some members of the audience would have found it entirely plausible. The early modern period viewed sexual change as possible and derived from multiple causes. Ribete alludes to Ovid’s tale of the maiden Iphis, who is granted her wish to be transformed into a man thanks to the intervention of the goddess Isis (vv. 476-78). Some believed that changes in bodily temperature, great effort or pain, and other accidents might turn a woman into a man. Among the most famous examples claiming such a transformation, well illustrated in books of medicine and news broadsheets, was Elena/o de Céspedes, who in 1587 declared before a court that s/he had become a man while giving birth to a son.

The gender of mujeres varoniles was often described as ambiguous. Leonor’s physicality as a beardless man is built on this ambiguity. Estela immediately finds Leonor/Leonardo more attractive than any other man, while the audience arguably finds her more attractive as a woman, both sexually and in her increased agency. Leonor is also presented as both logical and ethical, showing concern for her family members and adversaries alike. From the beginning, she has arranged to hide her situation from her family, scheming with her sister in a conscientious dissimulation that reveals strong female bonds and family ties. As Leonardo, she exposes a woman’s experience of the male conception of honor. She also shows up the version of manhood embodied by Prince Ludovico and Don Juan, whose values are reduced to inconsistency,
egotism, and cowardice. As Robert Bayliss has noted, Leonor’s solidarity with Estela, her rival for the love of Don Juan, whom she needs to “defeat” in order to save her own honor, makes her not only “the best man in the play” (Bayliss, 320) but also a “better (hu)man” (Soufas, 89) when compared with the men she has managed to outwit.

OVERCOMING THE DON JUAN MYTH

Leonor’s unfaithful and inconstant lover, Don Juan de Córdoba, is Ana Caro’s re-elaboration of the Don Juan myth popularized first in folktales and then on the stage beginning with the famous Trickster of Seville (El burlador de Sevilla), a play usually attributed to Tirso de Molina. The prototypical Don Juan is a young nobleman who enjoys conquering women through ruses of all sorts. He does not hesitate to impersonate someone else, kill, or give false promises of marriage in order to enjoy the women he desires. Don Juan always grows tired of his conquests and abandons them, neither experiencing remorse nor fearing any consequences. Caro writes back to the myth by assigning doubt and fear to her Don Juan and making him virtually a parody. A playful reference announces Don Juan de Córdoba’s first appearance in Valor, as Tibaldo, one of the thieves who tries to assault Estela and Lisarda, perceives him as a devilish creature to be avoided at all costs: “Run, Astolfo! This one's a demon, not a man!” (vv. 171-72). Tibaldo’s comment echoes the dark overtones of The Trickster of Seville, in which the protagonist is ultimately killed by the ghost of one of his victims, and conjures Don Juan’s lack of pity. As in the myth, Don Juan de Córdoba comes from a noble family: the Córdobas, descendants of the Gran Capitán, a military hero who helped establish Spain’s power across Europe and especially in Italy. Like his predecessor, this Don Juan, too, is a flatterer, and an unfaithful narcissist. As he explains to Fernando, Leonor’s brother, his presence in Brussels is not entirely by choice: he is
running from town to town (from Madrid, to Córdoba, to Seville, to Lisbon, to Flanders) to escape the obligations incurred in his unrelenting search for new amorous encounters. We learn that he was expelled from Madrid because of certain love affairs that got him in trouble. In Seville he abandoned Leonor, whom he had promised to marry (v. 363). After sleeping with her, Don Juan tired of their relationship and regretted his involvement, driven by what he calls his blindness (v. 366). Here, and unlike the character in the myth, Don Juan shows some sense of guilt. He deems his escape “indecorous” (v. 377) and claims to have left Seville out of shame due to his “inconstant stars,” which made him reject Leonor (vv. 373-75). Caro’s Don Juan is able to recognize his own faults. But he is ineffective when the play’s female characters get in his way. Leonor easily undoes Don Juan’s high-flying rhetoric: after he claims that a star (Leonor) has been outshone by a sun (his new love interest, Estela, vv. 1688-1703), Leonor reminds him that there was no sun on the horizon when the star was abandoned. With her own responses to Don Juan’s metaphors, Leonor outwits her lover. Perhaps most remarkably, in Caro’s version Leonor manages to make Don Juan humble himself, confess that he still loves her, and acknowledge his fault. Only then does she accept him as a husband and abandon her initial plan to kill him. In order to be reintegrated into society and love, Caro’s Don Juan must repent and take responsibility for his actions.

FEMALE SOLIDARITY

The Courage to Right a Woman’s Wrongs offers a rich tapestry of female characters bound by ties of solidarity, a counterpoint to the bonds that other contemporary plays depict among men. Leonor consistently engages in relationships with other women. Before transforming herself into Leonardo, she concocts a ruse with her sister to hide her absence from her family (vv. 447-55).
At the court, Leonor is well aware that she might be harming another woman as she maneuvers to deceive Estela and prevent her marrying Don Juan. Yet Leonor remains determined: she pursues an outcome that is fair not only to her but also to others.

Leonor refrains from portraying herself as a model of female beauty, and the topic seems entirely unimportant to her. When Leonardo claims that he is related to Leonor, Don Fernando immediately inquires about Leonor, asking whether she is well and “very beautiful” (v. 611). Leonor-as-Leonardo avoids answering and tellingly redirects the conversation by replying: “She’s kind and virtuous” (v. 612), prompting a validation by Don Fernando: “That’s all that matters” (v. 613).

In addition to Leonor herself, other female role models populate the play, whether examples of bravery and courage such as the Amazons, the warrior Camilla, and the goddess Isis, or writers such as the ancient Argentaria, Sappho, Areta, and Blaesilla, to which Caro adds the “thousand modern women who make Italy shine with splendor” (vv. 1144-48). This praise recognizes the importance of validating women's writing and the existence of a tradition of past and contemporary women authors. When Ribete briefs Tomillo on the novelties of Madrid, he voices criticism that might have circulated at the time, as he notes that in Madrid poets have become so numerous that “even women want to write poetry and dare to write plays” (vv. 1138-39). Tomillo replies: “Wouldn’t they be better off sewing and spinning? Women poets!” (vv. 1140-43). By having a less thoughtful character dismiss female writers, the author denounces the idea as equally uncouth. Ribete puts an end to the question of female autorship stating that women writers had become a staple in the playhouses and they were only the last iteration of a tradition that went back to classical antiquity.
Women contributed to the creation of a national commercial theater in Spain even beyond acting and writing plays. Within a theatrical troupe they could rise to become directors and producers (or autoras, as they were known). From 1540 to 1710, women made up approximately 11 percent of theater directors and managers (Sanz Ayán, 115). At the same time, printing was a family business. Daughters could inherit a printing press and women married to printers often worked alongside their husbands and led the businesses when they were widowed. Widow-printers were remarkably prominent: in fact, one Francisca de Medina was responsible for publishing many volumes of the plays of Lope de Vega, Spain’s most famous playwright at the time.

COURTSHIP PRACTICES

Foreign travelers described early modern Spanish women as free to walk about the streets day and night, ready to talk back, and enjoying as much liberty as men did (Petersen 70). Notably, Iberian structures “allowed for extensive female autonomy” in public cultural life, trade and commerce (Poska and Schultz, 166). However, in a number of noblehouses as well as in the corrales de comedia, courtship practices were an intricate negotiation between propriety and desire. The comedia often presented a woman’s presence in public space as constrained, especially when she was single and noble. One of the places where women and men could see and be seen was the church, during mass. Multiple plays make reference to young people noticing each other and locking eyes at mass. As such these spaces become grounds for wooing. Suitors also made contact with their ladies by coming to their windows late at night; the men would stand below to court the women with words and even music. The Spanish even has a special word—terrero—for this space under the window. When multiple suitors showed up to
woo the same lady in the same place, as threatens to happen in Courage, the terrero becomes the stage for displays of male violence.

When out in public, noblewomen would be escorted and on some occasions were expected to cover their faces with a veil and avoid eye contact with men outside their family and business circles. Of course, women could also use this convention to disguise themselves by covering their faces. In some cases, this was even used as an instrument of seduction, as in the infamous tapado (literally the “cover up”—the artful placement of a mantle, veil, or other cloth over a woman’s face so no one could recognize her). We can see this play out in Courage when Don Juan sees Leonor (pretending to be Estela) at a window and fails to recognize her—not only is it dark, but she may be covering her face.

THEATER WITHIN THE THEATER

Courage shows off Caro’s deep familiarity with the comedia tradition. Her opening scene channels Calderón’s excessive baroque landscapes; Leonor’s long made-up story of seduction and revenge, which she tells as Leonardo, recalls the outsize tales told in the plays of Alarcón (vv. 633-96); and of course her very plot is a rewrite of Tirso’s The Trickster of Seville, and closely echoes his Don Gil of the Green Breeches. The play further acknowledges literary figures, from classical antiquity to the seventeenth century. Male and female authors from Seneca and Luis de Góngora to Sappho and contemporary Italian women writers are represented through the text.

Metatheatrical references serve to weigh on contemporary issues, and are often conveyed by the gracioso, a character in Golden Age comedias who has free rein to reconsider what is going on in the play. The Courage to Right a Woman’s Wrongs introduces not one but two
graciosos: Don Juan’s servant, Tomillo, and Leonor’s servant, Ribete. Both servants reflect upon their societal role. When Tomillo and Don Juan liberate Estela and Lisarda from the bandits, Tomillo complains about how noblemen only praise his master, Don Juan, and reminds the audience that he was there to help as well. On a similar note, when Ribete departs for Flanders with Leonor, he remarks how tired he is of comedias that depict graciosos as fearful individuals, without according them the same human qualities and courage reserved to gentlemen (vv. 493-537). It is not a coincidence that Leonor, whose character is built on empathy, calls Ribete a friend and not a servant.

Further along the play, Ribete again notes that the transformation of Leonor into Leonardo would trigger the typical plot twists of a comedy and complains about how women will pester him now with love letters directed to Leonardo: “Just like in a play, where the fool is the go-between and must take care of everything” (vv. 526-528). When things turn interesting for Leonor as she is asked to be lodged with Don Juan, Ribete highlights again how this recalls the plot of a play (v. 774).

WHY BRUSSELS?

Caro’s decision to make the court in Brussels the backdrop to her forceful vision of female agency may not at first strike one as an obvious choice. After all, the Flemish city was just one point in a vast political system whose center lay in Madrid. However, when it came to female, personal rule, the court in Brussels was exceptional.

In the period, Spain was not a single political entity but rather an association of peoples on the Iberian Peninsula and beyond. With the rise of the Spanish Habsburgs, the dominion of the monarchy expanded well beyond the many “Spains” to a global empire. In the early
seventeenth century, they ruled over an expansive territory that included the Iberian Peninsula, what is today known as Italy, most of the Americas, the Philippines, and the Netherlands. These dominions, however, did not exist as one unified state and the power of the crown over them varied significantly from one place to another.

When the House of Habsburg split into an Austrian and a Spanish branch in 1556, the Low Countries (what we call the Netherlands) came under the dominion of the Spanish monarch Charles V. However, the Spanish monarchy’s relationship to the Low Countries was radically changed by the Dutch Revolt (1568-1648). In response to the formidable opposition to Spanish rule in the north of these territories, Phillip II transformed the Spanish Netherlands in the south into a semi-autonomous state headed by his eldest daughter, the Infanta Isabel Clara Eugenia, and her husband, Archduke Albert of Austria. The two ruled jointly over the Netherlands from 1599 until the Archduke’s death in 1621, when the Infanta became sole ruler as governor-general. Thus, from 1621 until Isabel’s own death in 1633, sovereignty in the court of Brussels belonged to a woman.

Female, personal rule in the Netherlands was not entirely unprecedented. There was, in fact, a long tradition that stretched from Margaret of Austria and Mary of Hungary—aunt and sister of Charles V, respectively—to Margaret of Parma, Charles V’s illegitimate daughter (van Wyhe 10). Yet Isabel’s power as governor-general of the Spanish Netherlands was without precedent. Unlike her female predecessors, who occupied a more symbolic role, the Infanta Isabel actually governed. As ruler of the Spanish Netherlands, she also had significant control over its military as captain-general (van Wyhe 11).

Isabel’s rule was remarkable for her deft execution of power. She presided over a tumultuous period when the vast dominion of Habsburg Spain threatened to disintegrate and had
to manage the conflicting pressures for continuity and transformation. She tactfully forged “consent through reasonable argument,” and her political skill allowed her to solidify “feelings of affection and submission” crucial to the preservation of her polity (Estíngana 418). For a court in Madrid that feared losing its grip on power in the far reaches of its empire, Isabel represented a vital link to the Netherlands and helped ensure the continuity of rule.

Esteem for the Infanta Isabel in Madrid extended far beyond the royal palace. She was also celebrated in the city’s corrales de comedias, with allusions to her life and reign in the works of playwrights such as Lope de Vega. Though there is no explicit mention of Isabel in Courage, there is a strong sense that the play is paying homage to a woman who, like Leonor, journeyed to Brussels and prevailed in an undertaking often reserved to men. In her martial prowess and masterful maneuvering, it is almost as though Leonor becomes the embodiment of the dual roles the Infanta played as sovereign: the captain-general and governor-general of Flanders. References to a certain “Highness” (su Alteza) whose identity is never made clear appear throughout the play. However, it does at one point mention the “Infanta” (v. 545). The Courage to Right a Woman’s Wrongs is, after all, a play that consistently questions traditional gender roles and affirms the authority and agency of women through references to female characters in myth or to female authors. Brussels, therefore, is more than just a backdrop for Leonor’s adventure. Instead, it represents a privileged space for female agency.

PRODUCTION HISTORY

Unlike for other dramatic works by Ana Caro, we have no documentation of seventeenth-century performances of The Courage to Right a Woman’s Wrongs. The play was most likely performed
in Seville, where it seems to have enjoyed some success. The National Library of Madrid, preserves two manuscripts, one from the seventeenth and another from the eighteenth century.

In the last twenty years the play has made it back to the stage and has been performed by professional theater companies in the United States and Spain. In 2006, Gala Hispanic Theatre staged *Valor, agravio y mujer* in Washington D.C. (Mújica, 506-509). The play was directed and adapted by Hugo Medrano, who transposed the action to the nineteenth century. In New York City, Leyma López directed the play for Repertorio Español, premiering in 2017. In 2018 Ana Castrojuan directed an adaptation of the play entitled *Loco desatino*, staged in Pamplona’s Teatro Gayarre. It imagined Ana Caro writing the third act of *Valor, agravio y mujer* over the course of a sleepless night. Most recently, Verónica Clausich directed a full production of *Valor* for the 42nd edition of the Festival of Almagro that took place on 9-10 July 2019.

ABOUT THIS TRANSLATION

This translation is based on two critical editions, by Lola Luna (1993) and María José Delgado (1998). There are two extant manuscripts of the play, each with different textual gaps. In order to fill these, we compared the editions of the two manuscripts. Ana Caro’s title also has interesting gaps, in this case deliberate. The modular title simply juxtaposes “courage, wrong, woman.” Any translation must fill in the relationships between these terms. Our title emphasizes Leonor’s agency, ideally capturing the spirit of the play.

This translation includes emotional interjections and exclamations in Spanish as optional lines where the meaning can be inferred from the context of the dialogue or an actor’s performance. These moments are marked with a forward slash between the English translation and its Spanish equivalent in italics, and include Spanish punctuation where appropriate.
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Pronunciation Guide

Each vowel in Spanish has just one sound. They are pronounced as follows:

a - AH
e - EH
i - EE
o - OH
u - OO

The underlined syllable in each word is the accented one.

Don Fernando de Ribera: DON FEHR-NAHN-DOH DEH REE-BEH-RAH
Doña Leonor: DOH-NYAH LEH-OH-NOHR
Ribete: REE-BEH-TEH
Don Juan de Córdoba: DON HWAN DEH COR-DOH-BAH
Tomillo: TOH-MEE-YOH
Estela: EHS-TEH-LAH
Doña Lisarda: DOH-NYAH LEE-SAR-DAH
Ludovico: LOO-DOH-BEE-COH
Flora: FLOH-RA
Fineo: FEE-NEH-OH
Tibaldo: TEE-BAHL-DOH
Rufino: ROO-FEE-NOH
Astolfo: AHS-TOHL-FOH
Godofre: GOH-DOH-FREH
Characters:

DON FERNANDO DE RIBERA, gentleman
DOÑA LEONOR/LEONARDO, his sister
RIBETE, her servant
DON JUAN DE CÓRDOBA, gentleman
TOMILLO, his servant
ESTELA, Countess of Sora
LISARDA, her cousin
LUDOVICO, Prince of Pinoy
FLORA, servant
FINEO, servant
TIBALDO, bandit
RUFINO, bandit
ASTOLFO, bandit
GODOFRE, captain of the guard
ACT I
SCENE 1

On both sides of the stage are stairs covered in myrtle branches, like mountain trails, to the top of the set. Down one of these come ESTELA and LISARDA, dressed for the hunt, with short spears. Thunder and stormy winds accompany their descent.

LISARDA
This way, my brave Estela.
This path will see us down from the remote mountain—
this proud giant who challenges the stars—
to the valley below,
til the heavens turn merciful
and temper their harsh blows,
unfurrowing their knitted brows.
Follow me, cousin!

They slowly descend as they speak

ESTELA
Which way?
I am frozen through!
Cursèd be my ambition,
a thousand times over,
and that fleeing deer
who dashed my hopes,
wounded my pride
and evaded my fateful blow!
Though its swift flight
encouraged my pursuit,
I now quake in its footsteps.
Oh, heavens! / ¡Válgame el cielo!
See how the crystal spheres
jolt the planets from their orbits!¹
How the turbulent heavens,
full of terror and wonder,
stage Phaeton’s fall anew!²
See how, as their axes shudder,
all balance is undone!
See how the elements,
angry and disordered,
hail down upon us,
amid deafening thunder

¹ The Ptolemaic system imagined concentric spheres surrounding the earth, around which the planets completed their orbits.
² Phaeton: In Greek mythology, the son of Helios, the sun god, who insisted on driving his father’s chariot across the sky. Unable to control the horses, he died in a fiery crash.
and icy air!
See how Aeolus,\(^3\) god of the winds,
angrily releases them
from their stout prison,
so that once freed
they might make the earth tremble,
sending prodigious tremors
through its very womb.
See Heaven’s blue pavilions
all dressed in mourning,
while the dark and pregnant clouds,
who delivered this violence
now abort lightning bolts!
All is surging fear,
all is duress and hardship,
all is fright and affliction,
all is pain and wonder.
The dark clouds extend
beyond the furthest horizon.
What shall we do?

**LISARDA**
Don’t worry.

**ESTELA**
Fear has turned me to stone, Lisarda.
For me to take to the woods like this!

*They make their way down to the first level of the stage*

**LISARDA**
We’ll find refuge together
from the inclement weather.
Come under these oaks, Estela,
till Heaven comes to our aid.
See, the sun is finally breaking
through those clouds in the west.

*They move to one side of the stage. Enter the bandits TIBALDO, RUFINO and ASTOLFO*

**TIBALDO**
Some bandits we are, by God! / ¡por Dios!
We hardly deserve the name.
Misfortune or idleness
has turned every last one of us
into maidens at their needlework.
Just look at us lying about—

---

\(^3\) *Aeolus*: Greek god of the winds. The original Spanish gives Noto and Boreas (gods of south and north winds, respectively) as the winds released to unleash the storm. Ana Caro is echoing a famous storm in Virgil’s *Aeneid*. 
the warlike discipline of Mars himself!
A proud sight indeed.

RUFINO  
Spare me.
We’re short on chances,
not on courage! 70

TIBALDO  
Well, seek them out then!

ASTOLFO  
By God, if I’m not mistaken,
fortune has just delivered
a fine chance into our hands! 75

TIBALDO  
May Heaven let us enjoy it!

ASTOLFO  
Two fine-looking women,
talking to each other.
Can’t you hear them?

TIBALDO  
Let’s approach them nicely. 80

ESTELA  
Lisarda, do you see those three men over there?

LISARDA  
Yes, they’re headed our way.

ESTELA  
Oh, thank heavens! / ¡Gracias al cielo!
Gentlemen, is it far from here
to the house of Enrique, Count of Belflor? 85

TIBALDO  
It is very close.

ESTELA  
Could you tell us how to get there?

TIBALDO  
Come with us.

ESTELA  
Your courtesy is the lodestar
that guides us on our way. 90

RUFINO  
(Aside) Before long
there will be fear and trembling
to wreck your calm instead.

The bandits lead the ladies offstage, while JUAN, very elegant in his traveling clothes, descends along the path opposite the one the women took

JUAN  
Confusion everywhere!
An earthquake so sudden,  
a storm so immense!  
I’ve lost my way, it seems.  
Will I be fortunate enough  
to find a guide?  
These mountains are so solitary…

JUAN walks down to the first level of the stage

Tie the mules to a tree, Tomillo,  
and come down to this meadow  
while they graze.

TOMILLO, from above, while making his way down

TOMILLO  
What meadow?  
Tigers, rhinoceri,  
crocodiles, alligators,  
the cyclops Polyphemus,4  
damned souls and devils,  
(God forgive me)  
will come for you there.

JUAN  
What are you going on about, you fool?

TOMILLO  
I say you must pay  
for the sacrilege you committed  
in abandoning such an angel!

JUAN  
Has anyone ever seen such foolishness?

TOMILLO  
How can anything go well for us,  
when you—

JUAN  
Don’t make me angry.  
Enough of your nonsense.

TOMILLO  
Oh, that’s good.  
So now the truth is nonsense?

JUAN  
Listen! I hear muffled voices.

TOMILLO  
Perhaps it’s a satyr or a faun.5

---

4 Polyphemus: the man-eating giant in Homer’s Odyssey.  
5 Satyr / Faun: mythological creatures that were half-man, half-goat and associated mischief and lust.
Enter the bandits with the ladies. In order to tie their hands, they put down their pistols and cloaks. JUAN remains to the side

TIBALDO With your permission, or without it!

LISARDA What is it you want, you barbarians! 125

ASTOLFO It’s nothing. Don’t get upset, or it will go worse.

TOMILLO They must have just come down from the mountains.

JUAN Listen to them!

TOMILLO What should I listen to? Is this some new passing skit, full of enchantments and adventures in the woods, where I play Sancho, you Don Quijote, and we go looking for the inn, the wenches, and the beatings? 130

JUAN It is indeed a pretty pass, and one that requires me to measure my pride against their daring.

TOMILLO Don’t rush in, my lord. 140

TIBALDO Take their jewels now.

ESTELA Take them, you traitors, and leave us be. Ay, Lisarda!

JUAN Do you not see, Tomillo, these two suns so wrongfully eclipsed? 145
Do you not see their glow diminished, and barbarously overshadowed?

TOMILLO Come back down to earth. These are highwaymen and if they discover us

---

6 The first readers of Miguel de Cervantes’ Don Quijote (1605, 1615) regarded it as a funny book, particularly for its opening episodes, full of confusion and violence. The specific reference here is to one of Don Quijote’s first adventures, when he confuses an inn for a castle and Maritornes the serving-girl for a princess.
they’ll have us for dinner.
They’ll make mincemeat of us,
before we can even say confession.

JUAN  I must show who I am.

LISARDA  Kill us, oh ungrateful men!  155

RUFINO  That’s not what we’re after, my queen.

ESTELA  How can the heavens withhold their mercy now?

JUAN jumps in front of them with his sword drawn, upsetting the bandits. Meanwhile, TOMILLO takes the coats and the guns and heads into the forest

JUAN  Well, what is it you want?
    To taste the wrath
    of my arm and my sword?  160

ESTELA  Oh, who could resist him!

JUAN  You low cowards!

TOMILLO  Though I’m quaking with fear,
    I’ve got their weapons here,
    which will at least make things
    a little less dangerous.  165

TIBALDO  Fire, Rufino!

RUFINO  Where are the pistols?

TOMILLO  Pickles, maybe?

ASTOLFO  There’s no time to lose.  170

TIBALDO  Run, Astolfo!
    This one’s a demon, not a man!

RUFINO  Run, Tibaldo!

The bandits exit, with JUAN in pursuit

TOMILLO  By God, I swear my master
    is giving them a run for their money,
    no beating around the bush—  175
he beats them into the bushes!
Jesus, what a chase!

ESTELA  Ay, Lisarda!

LISARDA  Dear Estela, take heart!
The heavens are looking out for us now.

Enter FERNANDO, GODOFRE, and others

FERNANDO  Where can they be, Godofre?
What enchanted forest or labyrinth conceals them?
(Sees ESTELA and LISARDA) But wait, what is this?

ESTELA  Ay, Don Fernando!
We’ve been at fortune’s mercy…

FERNANDO  What happened? How?

LISARDA  Horrible bandits captured us…

FERNANDO  Could there be any greater misfortune?

He unties them

LISARDA  But a noble gentleman saved us.

Enter JUAN

JUAN  Now they’ll get their just deserts,
those barbarians who dared defy
your heavenly beauties so rudely,
and failed to honor your fair hands.

FERNANDO takes out his sword

FERNANDO  Die!

ESTELA  Wait, Fernando,
and do not prove ungrateful.
This is the man to whom we owe
our life and our honor.

FERNANDO  Let me kneel at your feet,
and excuse my ignorance.
TOMILLO And what should I do, 
sit here twiddling my thumbs 
while these witnesses, for and against, 
fail to declare just how bold I was? 205

FERNANDO I will reward you.

FERNANDO gives TOMILLO a bag of coins

JUAN Off you go, you fool. 
Now your valor is repaid.

ESTELA Tell me your name and origin, 
if you will, unless there’s reason not to. 210 
Let me know to whom I owe so much. 
I am obliged to serve you 
and it will be my pleasure to do so.

FERNANDO I ask the same of you, and if by chance 
I may be of any help at the court in Brussels, 215 
I am at your service, 
not only in the name of the Countess, whom I serve, 
but because it is my nature. 
Come with me, and whatever you wish 
I will happily provide.

TOMILLO May you live longer than 
a thousand Methuselahs.7 
What a good lad!

LISARDA We are all the more in your debt 
and so must beg of you 225 
to tell us who you are.

JUAN It would be my pleasure.

FERNANDO (Aside) What a gallant! What a gentleman!

JUAN I was born in that city8

---

7 Methuselah: Biblical patriarch said to have lived 969 years. The original text invokes Nestor, an old wise king who fought with the Greeks at Troy.
8 Caro praises the city of Córdoba, naming individuals associated with the city's fame to highlight its nobility: philosophers and writers of Roman Antiquity, such as Lucan and Seneca the Elder and the Younger; Roman public figures, such as the senator Anneus Gallio and the priest Rufus; famous Spanish poets, such as Juan de Mena, Enrique de Villena, and Luis de Góngora. Villena was believed to have conducted necromantic experiments,
celebrated for its antiquity
as mother of all wits,
origin of letters,
splendor of scholarship,
archive of sciences,
epitome of courage,
and center of nobility.
It was the happy birthplace
of Seneca and Lucan:
one a Stoic philosopher,
the other a celebrated poet.
And also another Seneca,
whose tragedies teach virtuous morals,
and his brother Anneus Gallio,
renowned for his oratory.
And this is not even to mention
the famous Castilian poet, Juan de Mena,9
and that generous Marquis,
Don Enrique de Villena,
who probed the stars
and the science of numbers,
whose deeds arouse wonder
even if time has obscured them.
Birthplace too of Rufus, and even of Martial
(though this is disputed).
I am from that city, in short,
where the poet Góngora was born,
rare prodigy of the world.
His wit enriched the Castilian tongue
with clever phrasing and sweet conceits.
I was born in Córdoba,
monument to Roman pride,
adorned by the Betis,
that river whose overflowing waters
kiss its ramparts in homage
to the ancient glory of its founder,
the Roman Marcellus.
I inherited the noble blood
of the Córdobas,
a name that embodies
all the excellence of Spain.

---


including forming a cloud and making it rain. Martial, although not from Córdoba, was often thought to be associated with the city.
I spent my tender youth
at the court in Madrid
in search of favor,
which never ends well.
I was driven away by envy,
that many-headed Hydra
that refuses to die, \(^\text{10}\)
and sent into exile
over certain encounters—
mere trysts, in effect!
I was favored, but not enough
to save me from misplaced loves.
And so I returned home
very much against my will.
I was used to greater things.
It's not easy to get over
a fall from favor, you know.
And so, to distract myself,
I set out for Seville.
There my kin received me with open arms,
and I found comfort in their noble house.
I amused myself as best I could
in that magnificent city:
its palace, its orchards, its river,
its market, its promenades, its cathedral—
an eighth wonder of the world,
most famous and most beautiful.
And so…

*Enter LUDOVICO and companions*

LUDOVICO  *(To his companions)* Don Fernando de Ribera, here?
          *(To FERNANDO)* My friend!

FERNANDO  What news, my prince?

LUDOVICO  I'm here with Fisberto and Lucindo,
           and also Duke Liseno.
           We were charged with looking everywhere
           for Lisarda and Estela,
           and told not to return without them.
           Since they are with you now,
           and have found refuge from the weather,

*Hydra:* In Greco-Roman mythology, a water monster with many heads that inhabited one of the entrances to the Underworld.
let them not delay their return.  
In that sheltered valley a chariot awaits,  
with an escort of gentlemen and servants.  

ESTELA  
Let us go, then. But make sure  
that gentleman comes with us.  

FERNANDO  
I see how it is.  

ESTELA  
(Aside) He never finished his story!  

FERNANDO  
Countess, the prince will lead you  
on to the chariot,  
and we will follow in an instant.  

ESTELA  
I hate to go, Lisarda,  
without hearing the end of the story.  

LISARDA  
You will hear it in good time.  

The women exit with LUDOVICO, TOMILLO and companions  

FERNANDO  
My friend,  
a mysterious force draws me to you,  
some natural inclination  
or sympathetic star.  
Come with me to Brussels.  

JUAN  
I would be honored.  

FERNANDO  
While they walk ahead  
and we follow at our leisure,  
why don't you finish your story?  
I beg of you, tell me,  
what brings you to Flanders?  

JUAN  
(Aside) What luck that the prince  
came for Estela just then.  
My soul has surrendered to her beauty  
and I would hardly want her  
to hear the rest of my story.  
(Aloud) As I was saying, Fernando,  
while I was seeking solace in Seville,  
I saw a woman in church  
one Tuesday in May,  
the Day of the Cross,
which I now carry on my back.\textsuperscript{11}

Her great beauty was the talk of the town. I will not describe her, for it would only add weight to my chains. Even if I hated her, to call her an angel would not overstate her charms. To see her was to love her. I found out her house, her family, her state and condition, and, satisfied with it all, swayed her from her virtue, pressed her to indiscretions and plied her with promises. She looked kindly upon me, and a go-between was found to help me enjoy her favors— if, indeed, there is joy in such trespasses. I promised to take her as my wife. I need not say more—you can infer the rest. I was blinded. She was so tender, so beautiful, so clever, open to pleasures besides, taking displeasures in stride. And yet her fate, her unlucky star, undid any obligations incurred, justified though they might have been.\textsuperscript{12} I followed the path, if not of my fate, then of my inconstant stars. Weary and full of regret, somewhat indecorously, without a word or a goodbye, I soon left for Lisbon, annoyed at those changeable stars that now made me despise her. After traveling through France and England I finally arrived in this land, at the court in Brussels,

\textsuperscript{11} \textit{Day of the Cross}: the religious festival of \textit{la Cruz de Mayo}. Don Juan pokes fun at his current situation when he imagines himself carrying as a cross on his shoulders the heavy burden of seeing a lady in church.

\textsuperscript{12} Juan uses the passive voice to deflect responsibility from himself.
where my soul feels at home, recalling the glories of Madrid. It’s too bad this truce with Holland keeps me from turning to arms to distract myself from all this. And yet, since I have your favor now could you put in a word on my behalf, so that I might occupy myself at court until my funds make their way to Flanders? I am Don Juan de Córdoba, from Andalucia. You, a Ribera, are my noble countryman. Now that we’ve met like this we must stick together to show the courage of Spanish noblemen, the valor of Andalucia. This is my story. Now, you who share my birthplace, and also my nobility, honor me as is your duty.

FERNANDO

It is my honor to meet you, Don Juan, and I only wish my means could match my devotion. I am drawn to your great courage by some mysterious force. I'll see that her Highness here in Brussels honors Estela’s obligation to you, and what all of us owe you. Meanwhile, my house and all I own are at your disposal. Let us go together to the Infanta. She will reward you, and so my obligations will be satisfied.

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13 The play takes place during a brief truce in the Eighty Years’ War (1568-1648), also known as the war of Dutch independence, in which the Netherlands fought a protracted and bloody war against Spain. Juan’s reflection on the truce further confirms his self-centeredness.

14 Brussels was part of the Spanish Netherlands. From 1598 to 1621, these territories were ruled by Philip II’s daughter Clara Eugenia and her husband Archduke Albert VII of Austria (Clara Eugenia continued as Governor from his death in 1621 until 1633). A long period of peace and prosperity in the early years of the 17th century allowed the arts to flourish at the court in Brussels. Though we do not know when Ana Caro’s play was written, and though there is little information to date the action precisely, it is possible to imagine her writing about a space ruled by a woman as the context in which Leonor can right the wrongs done to her—see introduction for further information.

15 Infanta: title used for a daughter of the ruling monarch of Spain.
JUAN  By God, how can I ever thank you
for such favors!

FERNANDO  Come.  420

Enter TOMILLO

TOMILLO  My lord, the mules await.

FERNANDO  And the carriage?

TOMILLO  Maybe it’s chasing Apollo’s chariot
across the skies?  16
Either way, it hasn’t made it through the forest.  425

Exit all

SCENE 2

Enter LEONOR, dressed gallantly as a man, and RIBETE, her servant

LEONOR  This attire will enable me
to recover my lost honor.

RIBETE  You look like the god of love himself.
What a dashing figure,
what a well-turned leg,
what a shapely foot!  17
For a noblewoman of such tender years,
you have shown great daring.

LEONOR  When passion rules,
lovers lose all sense.
But I am not led by love.
Spurred by the wrongs done to me,
I instead follow reason
amid the blows of my unyielding fate.
All for that first moment of weakness,
when my faculties were overcome!
I discovered that ingrate—

---

16 Apollo: god of the sun in Greek mythology. He travels around the sphere of the world carrying the sun in his horse carriage.

17 Part of the appeal of cross-dressing plots in this period was that the actresses would wear form-fitting, leg-revealing costumes. Ribete here is emphasizing the eroticism of the cross-dressed lady.
the one who repaid
my love with disregard,
my faith with cruelty—
was on his way to Flanders.
And so I announced
I would enter a monastery
to keep my family
from looking for me.
No one would come see me,
no one except my sister,
and she knows the truth.
In fact, she’ll pretend to visit me
to maintain the ruse.
It may be a mad plan,
but at least no one else will ever
learn the truth.
I made up my mind
and bravely crossed the sea
to accomplish my purpose
or to die in the attempt.
By the heavens above,
I will be a new Amazon,
a courageous Camilla, and
avenge myself
on this treacherous liar.

RIBETE

Listen to you, by God!
I do believe your new attire
has given you a new spirit.

LEONOR

I am who I am!
You are mistaken, Ribete,
if you think I am a woman.
The wrong done to me changed me.

RIBETE

Wrongs can lead to strange metamorphoses.
You did more than Ovid's Iphis
by transforming yourself into a man.
You were your own goddess! Anyway, back to our purpose here:
will you kill him, then?

18 Camilla: a fierce female warrior in Virgil’s Aeneid.
19 Ribete alludes to a tale in Ovid’s Metamorphoses, in which the maiden Iphis is transformed into a man thanks to the intervention of the goddess Isis.
LEONOR I will kill him, by God! / ¡vive Dios!

RIBETE Seriously?

LEONOR I swear on God’s name!

RIBETE Still swearing? Shame on you.

LEONOR You’re wasting your breath.

RIBETE Well, you know your typical Don Juan is always on the move, like some kind of new Magellan.²⁰

LEONOR Be quiet, fool.

RIBETE Oh please. Must I play the coward? Couldn’t I be the brave servant?

LEONOR Is that what’s bothering you?

RIBETE Why must servants always be hungry cowards, and play the fool? Can’t a man be born daring even if he is not born noble? What? Couldn’t the servant be twice as brave as his master?

LEONOR Well said. There’s a reason I chose you as my friend and not my servant.

RIBETE Ribete of Seville is at your side, so fierce that he thought nothing of taking on three at once, as he planted his bloody flag amid the green banners of war. But on to the living: what will you do now?

²⁰ Here and in the following speech, Ribete shows his awareness of other stories. He is referencing the larger legend of Don Juan in other plays, including Tirso’s The Trickster of Seville. Magellan famously circumnavigated the globe—the implication is that Don Juan travels from place to place to seduce women.
LEONOR  Ribete, we must find my brother, or everything will be lost.

RIBETE  And if he recognizes you?

LEONOR  Impossible. I was only six years old when he left. He won’t remember my face. As long as he takes me in, my courage will avenge my wrongs.

RIBETE  So now you’re Don Leonardo, some newfangled Lord Ponce de León?  

LEONOR  Yes, that’s my name now.

RIBETE  Oh master, and how the women will be pestering me with their love letters to you! Just like in a play, where the fool is the go-between and must take care of everything. There’s no plot, no scene, where a servant with good taste won’t come in handy. Without him, there goes Troy! Is there anything more delicious than when a servant yokes together the stables and the court, or makes a fierce thundering king laugh at his wild antics?

LEONOR  There are people coming. Come this way.

Enter FERNANDO and LUDOVICO, talking

FERNANDO  …And that is what I wanted to tell you.

LUDOVICO  I am amazed!

---

21 Juan Ponce de León (POHN-SHE DEH LEH-OhN): a conquistador famous for his quest for the fountain of youth.
22 There is a tradition from classical literature to the early modern period that the city of Troy was undermined by scheming. Ribete is referencing this in connection to the archetypical scheming servant in comedia, the gracioso.
FERNANDO  Don Juan de Córdoba’s brave courage
is even more worthy of admiration
than his luck, although he certainly is fortunate.
The Infanta favors him for his bravery.
Indeed, he is now her steward.  

LEONOR  Ay Ribete!

LUDOVICO  He well deserves it.
And tell me, does Estela
now favor Don Juan? 

FERNANDO  I believe so.
Her gratitude affords him
that rare satisfaction.

*The two speak aside*

LEONOR  Don Juan de Córdoba!
Oh God / ¡Ay Dios, that’s what he said!
Could it be that ingrate, here today?
I can hardly disguise my dismay.

FERNANDO  But I will speak to her on your behalf.

LUDOVICO  Can Estela aspire
to anything more?
Her wealth, her beauty,
who better to bestow them upon
than me? 

FERNANDO  Well said.

LUDOVICO  Is there in all of Flanders a man
more handsome, more gentlemanly?

RIBETE  *(Aside)* I’ll be damned.

FERNANDO  Leave this matter to me.

LUDOVICO  Agreed. Just make sure,
as you are my friend,
that it all comes to a good end.

*Exit LUDOVICO*
FERNANDO What a nuisance!

LEONOR Ribete, I want to approach him and ask about my brother.

RIBETE Would he know him? 575

LEONOR Of course.

FERNANDO May I help you with something, gentleman?

LEONOR No, sir; I would just like to inquire about a captain.

FERNANDO A captain? 580
What’s his name?

LEONOR takes out some letters

LEONOR These will say:
Don Fernando de Ribera,
Master of the Horse
and Captain of the Guard for Her Highness. 585

FERNANDO (Aside) How dashing!
Could those letters be from Leonor?
(Aloud) I stand here before you.
Give me those papers.

LEONOR Oh, what luck! 590

FERNANDO Are they from my sister?

LEONOR gives him the letters

LEONOR You will recognize her hand.
(Aside) Ribete, I’m so nervous.

FERNANDO reads while LEONOR and RIBETE speak aside

RIBETE Why?

LEONOR At seeing my brother. 595

RIBETE Is this the famous courage of Seville?
LEONOR  Well said.  
I must find my courage today  
for the sake of my honor  
if I am to restore its luster.  
For without honor,  
even gold is vile.  

FERNANDO  I’ve read this letter, Don Leonardo,  
and it simply asks that I favor you.  
Your presence alone would have sufficed,  
yet my sister requests it.  
and, obliged to her, I will honor her wishes  
for your sake, for hers, and for mine.  
How is she?  

LEONOR  She misses you, of course.  

FERNANDO  Is she very beautiful?  

LEONOR  She’s kind and virtuous.  

FERNANDO  That’s all that matters.  
And the youngest sister, Laurencia?  

LEONOR  She’s precious!  
A little flower,  
an angel in human form.  

FERNANDO  Tell me, by my life,  
what brings you to Flanders?  

LEONOR  I can barely bring myself to speak,  
overwhelmed as I am by your courtesy.  
Though it’s true that my gratitude  
would seem to require an answer.  

FERNANDO  You’re too kind.  

LEONOR  Oh, worthy scion of the Riberas!  
To respond to your generous concern,  
I will tell you of my harsh fortune,  
only now turned kind  
in bringing me to you.  
I need not tell you of my distinguished line:  
the mark of its nobility is my pride
in being related to you.

_They embrace_

I served a lady whom the heavens\(^\text{23}\) 
graced with all beauty.

My soul secretly enjoyed her favors, 
finding glory in our sleepless nights.

Though I faced a powerful rival, 
I was hardly worried.

Don’t be surprised: my Anarda 
is as faithful as she is beautiful.

The Marquis Ricardo made bold 
to show everyone he served my lady.

But I am not one to lose my courage. 
Instead, I added fuel to his jealous flame.

Rich and handsome, he became 
willing to risk his reputation.

Presuming in vain, and with little tact, 
he caused such jealousy and strife, 
he lost his good name, once intact.

One night among many, 
I found him at Anarda’s door, 
his vain hopes withering as they bloomed.

His presence set my sword on fire, 
so that on my own I pushed not just him, 
but two others, off her street.

He pretended nothing had happened, 
but one day, when we were playing tennis, 
and deciding who’d serve first, 
he shouted, in a sudden rage, 
“You pack of liars, the lot of you!”

and at that, I lost my head.

One of my hands found his face 
while the other beat back a furious attack.

That was it for the game. On each side 
all broke out into civil war, 
while I landed outsize blows 
and made my rival kiss the dirt.

One attempts to make peace, 
while another furiously closes in—
in the end, between the avenged and the insulted, 
one man lay dead and three wounded.

\(^{23}\) Leonor’s elaborate lie echoes the hyperbolic embellishment of Alarcón’s famous liar, Don García in _La verdad sospechosa_, which is the basis of Corneille’s _Le menteur_. 
Ricardo, scorned by my lady
so many times, and jealous,
if not of me, then of my fortune,
wastes no time in seeking his revenge.
Offended, he rallies friends and relatives,
making a grand show of his injury,
as only such a coward would.
Let us just say,
his fierce rage gave way to violence,
so that the best remedy seemed
to be to put ground between us
and absent myself from my dear homeland.
In fact, I had to leave in haste,
for he could seek his revenge at leisure,
and it never would be treachery,
since I had injured him first.
My uncle prepared me for my journey.
Before I embarked, he gave to me
this ring, a rich remembrance
of Victoria, his beautiful and noble daughter.
I traversed the cerulean expanses
of Amphitrite’s briny deep,24
unencumbered by storms,
and, with this fair wind at my back,
my hopes now land at your feet.

FERNANDO  
I was so pleased to see you,
and now your story has amazed me.
Don’t worry about our homeland,
for you will find in my breast
the loyalty of a relative,
the kindness of a friend,
the love of a brother.
Indeed, I could not care for Leonor
more than I do for you.
I had given this ring
to my lovely cousin Victoria—
may God keep her in His glory—
just before I left Spain.
Although it lends you credence,
the truth is you do not need
any such proof with me.
In fact, I welcome the occasion
of your unfortunate quarrel,

24 Amphitrite: In Greek mythology, Poseidon’s wife and queen of the sea.
for it has brought you to me.

LEONOR There is a reason your good name is renowned the world over.

FERNANDO Don Leonardo, you are my brother.

LEONOR (Aside) What courtesy! He’s a Ribera, I see. The apple doesn’t fall far from the tree.

FERNANDO We’ll put you up with Don Juan de Córdoba.

LEONOR Who is that?

FERNANDO Who? A fine gentleman from Córdoba.

LEONOR It would be neither fitting nor, indeed, courteous if my own comfort came at this nobleman’s expense.

FERNANDO Don Juan has a separate room. Her Highness honors him for his great valor.

LEONOR (Aside) What’s this I hear? (Aloud) Is he a person of refinement?

FERNANDO He certainly cuts a fine figure and is affable enough, although inconstant, it must be said: he misled, seduced, and then abandoned a lady from Seville. Now he adores Estela, Countess of Sora. She is very beautiful, but in my opinion nothing can excuse such a fickle change of heart.

LEONOR (Aside) Take courage, my highest hopes! (Aloud) It’s not always the man’s fault.

FERNANDO Yet he has often spoken
of Leonor’s thousand good qualities.

LEONOR And yet he hates her now?

FERNANDO Love makes even the eagle-eyed blind. When the Countess is around, he can’t see straight.

LEONOR (Aside) How cruel! ¡Ay cruel! (Aloud) And does she return his feelings?

FERNANDO She is grateful to him, friendly and courteous. She could do no less given his brave action on her behalf. You’ll hear of it soon enough. Fineo!

Enter FINEO

FINEO Yes, sir.

FERNANDO Prepare Don Leonardo’s room for him at once.

LEONOR (Aside) This is killing me!

RIBETE (Aside) Hush, Leonor.

FERNANDO Put him in Don Juan’s quarters.

FINEO Straight away, sir.

FERNANDO Come, Leonardo.

LEONOR I’ll be right in.

FERNANDO I will await you in Her Highness’s room.

FERNANDO and FINEO exit on opposite sides of the stage

25 Although Fernando knows that Don Juan has abandoned a woman in Seville named Leonor, he does not make the connection to his own sister.
(Aside) There goes the show!
Is anyone listening? Hello, hey!
If he’s embarked on a new romance
maybe it’s time for us to do the same
and head for home. Here comes
the lightning, the tempests, the trials,
the vipers, the basilisks,
the storms, the torrents
pouring from her eyes.
If the first time she is tested we get
raptures, sleepless nights,
furies, rages, jealousy,
flashing sparks, and thunderbolts,
what will come next?
I expect she’s thinking
of what havoc she can wreak now,
like a true Amazon.
(Aloud) Oh, my lady!
With whom do I have the pleasure of speaking?

LEONOR
Leave me, you fool!

She cuffs RIBETE

RIBETE
Beelzebub! What else can I call you?
You’re giving the devil a run for his money!
Who do you take me for, Don Juan?
Where did that come from!
That was quite a wallop!

LEONOR
Go away! Leave me be!

Exit RIBETE

When, oh when, oh Heavens
will you rain down your fury upon him?
When will there be consequences?
Where has justice fled?
Where has it gone?
How can it cover up
such iniquity as this?
Justice undoes itself
in pleading for a villain!

---

26 Basilisk: mythical snake-like creature that could kill with its sight.
27 Amazons: In Greek mythology, female warriors known for their strength and skills in war.
Where are your thunderbolts, o Jove?
Does your arm lie useless and idle?
How can you suffer
this barbarous betrayal?
Does Vulcan not provide
weapons of fire,
forged by his hammer,
from which there is no escape?  
Where is Nemesis, goddess of revenge?
To which god has she ceded her power,
who might gladly avenge me instead?
Fortune metes out its blows at a whim.
Merit has no importance;
virtue finds no reward.
Is love held in such low regard
that one who claims to be noble
need not restrain his affections?
What is this misery?
How can such truth be hidden,
such affection despoiled
such excellence destroyed,
such blood dishonored,
such modesty bandied about?
How can honor such as mine
be consumed and undone?
I, to be spurned and dishonored like this?
What evils the heavens allow!
My nobility scorned?
My reputation tarnished?
My devotion unrequited?
Is it possible that my faith,
which reached beyond the farthest stars,
could be so slandered by Don Juan?
Vengeance, vengeance, oh heavens!
Let the world gossip:
despite what people might think,
all will witness in my valor
the most amazing story,
the worthiest resolution
the world has ever seen.
And I swear,
by the blue-veiled heavens,
and by all the lights
that shine within them,

Vulcan: Roman god of volcanoes and metalworking who forged the weapons of the other gods.
either to triumph
or to die in the attempt,
without a thought to quarrels,
to scorn, contempt,
disdain, ingratitude,
antipathy or hatred!
I will see my honor restored
to the very heavens above.
Either my madness will absolve my errors,
or that same madness will grant me
the courage to right a woman’s wrongs,
with what excesses it may require,
with what errors may come.

ACT II
SCENE 1

Enter ESTELA and LISARDA

LISARDA What do you think of Don Juan, Estela?

ESTELA He seems fine.

LISARDA He’s such a gentleman, so gallant.
He deserves every attention.
He was so dashing, so spirited,
so proud, so brave!

ESTELA I would expect him
to be handsome and graceful
if you find him to your liking.

LISARDA You flatter me, cousin.
And what of the prince?

ESTELA Nothing pains me more
than the sound of his name.
May the heavens spare me
his attentions!

LISARDA (Aside) May love reward
my yearning heart.

ESTELA What a horrible man!
LISARDA  So you really don’t like him?

ESTELA  No.  885

LISARDA  Don Leonardo, on the other hand, deserves your love.
He’s so handsome and clever.

ESTELA  It’s happened so fast, cousin.
I can’t ignore what I feel for him.
In this short time,
he’s caused me such heartache
so many sleepless nights.
And yet I owe Don Juan
my gratitude for his attentions.
But this gallant Adonis,
this Spanish phoenix,
this new Ganymede,
this youthful god of love,
this Narcissus, this sun!29

The sight of him
has so changed me
there is no room in my heart
for even the memory of a former love.

LISARDA  A change indeed!  905

ESTELA  It’s true, I confess.
Yet since I’ve never shown another favor,
there is hardly any fault
in my falling for him now.

LISARDA  And so, he may seek his happiness.  910

ESTELA  My own, you mean.

Enter FERNANDO, LEONOR, and RIBETE

FERNANDO  Beautiful Estela, Prince Ludovico
has asked me to come to you.
Yet Don Juan is my friend, and I know
he would lay his very soul at your feet,  915

---

29 Phoenix: mythological bird that was reborn from its own ashes, also a term often used to refer positively to extraordinary people; Adonis, Ganymede, Narcissus: beautiful, and mostly ill-fated, young men in Greek mythology. These references emphasize Leonor’s androgynous erotic appeal in contrast to the men in the play.
just as I humbly kneel before you now…
(Aside) How can I do this?
Oh God!/ ¡Por Dios! How can I say this to her?
(To ESTELA) I beg of you—

ESTELA  What you beg of me
         matters little, Don Fernando,
         when I have no desire to choose.

FERNANDO  That’s enough for me.

ESTELA  Do not speak to me
         of Don Juan or Prince Ludovico.

FERNANDO  (Aside) Her disdain is music to my ears!
          Now I can act on my own love!

LEONOR  (Aside) She hates Don Juan!
         What luck!

ESTELA  And you, Don Leonardo,
         have you nothing to say to me
         after so many days away?
         I cannot believe you behave this way,
         ignoring all the rules of courtesy
         and your obligations as a gentleman!

FERNANDO  Since you will not decide, I bid you farewell.

ESTELA  Goodbye, then.

FERNANDO  And you, Leonardo, will you stay?

LEONOR  Yes, cousin.

ESTELA  Fernando, tell both of them for me,
         that I am not in love
         nor do I plan to marry.

Exit FERNANDO

LEONOR  My silence, beautiful Estela,
         speaks volumes without saying a word:
         silent adoration is a language all its own.
         Already I have confessed
         what only eyes such as yours
could have caused in me,  
those twin shining lights  
offer peace and serenity  
amid the raging storm,  
and sweetness when all is false.  
Yours is an arresting beauty,  
a bold charm,  
and a confident glance.  
Who but you could be so cruel  
and yet so merciful?  
Who else bestows  
punishment and reward,  
life and death?  
Who overcomes the will,  
disturbs peace of mind,  
rules over pleasure,  
reigns over volition?  
Who else but you?  
Who else but you  
could rule over all she beholds  
like the sun or a god?  
While you stand aloof,  
suitors surrender to a sweet death.  
Pain is pleasure,  
cruelty alluring,  
suffering irresistible.  
What else but your imperious beauty  
could command this delicious torture?  
The more my soul surrenders  
to the mercy of those eyes,  
the more it suffers,  
the more it is deceived.  
My soul comes humbly  
to seek mercy at your fair hand.  
Yet reflected in the crystal  
of your flashing eyes,  
it turns away,  
disabused and ashamed,  
for those eyes  
captivate the will,  
and steal all freedom,  
flaunting their crimes,  
flattering with their cruelty,  
and making death seem worthwhile.  
So wise and so lovely,  
yet so cold in your courtesy,
reserved in your praise, 
sensible in your whims, 
virtuous in your beauty. 
Yet there is no blaming you, 
for, mysterious as a goddess, 
you devastate with your loveliness. 
What would mar another, 
no matter how lovely, 
is cause for praise in you. 
Only you can wound at will 
and delight those you kill. 
Change my pain into pleasure. 
If my love is worthy, 
let me be your humble servant 
for if your eyes were to deny me 
their fortune and favor, 
their cruel mercy, 
where else could my soul turn?

RIBETE

(Aside) On earth as it is in heaven, 
for ever and ever, amen! 
That’s some poetry Leonor spouted! 
It’s not too bad. 
At least her verse is penetrating, 
since she won’t be able 
to go as deep with her prose…

ESTELA

Don Leonardo, that’s quite enough 
of your sweet words. I suspect 
you are playing the nightingale, 
who sings not out of love 
or a jealous heart, 
all yearning and lovelorn, 
but simply for his love of song. 
I value your courtesies, 
and were I assured of your love, 
I would grant you my favor.

LEONOR

My love will prove itself 
in time, but you are not wrong 
to compare my affection 
to the nightingale’s song. 
When sweetly and sincerely 
he sets his music stand 
above the jasmine or the rosebush 
to sing welcome to the day,
it is you he greets, celestial dawn,
for your eyes are two suns
and your beauty, the sky.

Would any nightingale
not sing when beholding you?
Would he not grieve
when you are gone?

ESTELA

How glib is your tongue!
But enough, Leonardo, no more.
Tonight, in the courtyard,
beneath my window,
I wish to speak to you alone.

LEONOR

My soul shall fly to obey you.

ESTELA

Goodbye, then.

LEONOR

Goodbye. I am at your command,
lovely Lisarda.

LISARDA

I will see you later.

ESTELA

Very well.

Exit ESTELA and LISARDA

LEONOR

How was that, Ribete?

RIBETE

It seems my prediction
is unfolding nicely.
Estela, blinded by love,
imagines she can coax fire
from damp wood and two cold stones.
How could a great fire of love be struck,
even if she’s hot for you,
when you’ve got no wood to burn?

LEONOR

Love is on my side.
Here comes the prince.
See how vain he looks!
But I need his friendship.

---

30 In the original, the space beneath a woman’s window is called the “terrero”—see introduction on courtship in the *comedia*. 
RIBETE

A real gem!

Enter LUDOVICO

LUDOVICO Don Leonardo!

LEONOR My prince! It’s been so long since I last saw you.

LUDOVICO You do such credit to our friendship.

LEONOR By your life, I swear—

LUDOVICO Enough! What is there to swear about?

LEONOR How are things with Estela?

LUDOVICO How are things?
Fernando spoke to her and she told him with such scorn that I ought to leave her alone, that she “does not love the prince” nor “plans to marry.” I’m vexed by her slight, I tell you, as my interest in her is plain for all to see.

LEONOR We’re friends, are we not?

LUDOVICO Who but you deserves to know the truth of my love?

LEONOR There is much we need to discuss.

RIBETE (Aside) Watch what you’re doing.

LEONOR This is a matter of great importance. Listen: Estela has declared herself to me, but for your sake I will not love her, not if my life were at stake, for moments like these are the test of true friendship. I’d prefer you to possess the favor she would give me.
And so that you may win her,
you must go to the courtyard tonight
to speak with her, pretending you are me.

LUDOVICO  What are you saying?

LEONOR  You must grant me
this favor. Come,
I’ll tell you the rest.

Exit LUDOVICO and LEONOR

RIBETE  What’s Leonor doing?
But she’s a woman—what wouldn’t she attempt?
Even the most proper of women
has a touch of the devil about her.

Enter TOMILLO

TOMILLO  Good God! I can’t find
Don Juan anywhere!

RIBETE  (Aside) That’s the buffoon who
means to deflower Flora—
(Aloud) Have the town crier call for him,
as they do in Spain.

TOMILLO  My countryman!
How it warms the cockles of my heart
to think I see other Spaniards!

RIBETE  It’s a natural feeling
towards one’s countrymen.

TOMILLO  You serve Don Fernando, don’t you?

RIBETE  That’s right.
I’m a servant of his cousin, Don Leonardo.
Anything else?

TOMILLO  How’s the pay?

RIBETE  He pays in advance.

TOMILLO  And he feeds you?
RIBETE  Whatever I want.

TOMILLO  It’s not like that here.  
Where are you from?  

RIBETE  Madrid.

TOMILLO  How long have you been here?

RIBETE  Far too long! It’s been six months.

TOMILLO  And what is new in Madrid?

RIBETE  Everything there is old hat.  
The only new thing is the poets  
and only because there are so many of them.  
Even women want to write poetry  
and dare to write plays.

TOMILLO  God spare me! / ¡Válgame Dios!  
Wouldn’t they be better off  
sewing and spinning?  
Women poets!

RIBETE  Oh yes! But it’s not as new as you think,  
when there's Argentaria, Sappho, Areta,  
Blaesilla, and the thousand  
modern women who make  
Italy shine with splendor today,31  
making up for the boldness  
of their new vanity.

TOMILLO  And tell me—

RIBETE  Christ Almighty,  
that’s a lot of questions!

Exit TOMILLO and RIBETE

SCENE 2

31 Famous intellectual women from antiquity: Argentaria was said to have assisted her husband, the Roman poet Lucas, with one of his great works; Sappho was a lyric poet in ancient Greece; Areta was a Greek philosopher; Blaesilla was the daughter of Saint Paula.
Enter JUAN alone

JUAN There is such turmoil in my breast, such passion in my soul! I can find no rest as this life takes its bitter toll. Though I relish each sleepless turn, I shiver and I burn at this love. There is such pain in this pleasure, this jealousy that wracks me is hell in different form. To what end did chance have that lady cross my path, if the lady I now love is the one I’ll never have? Sweet Estela is well aware of my love and obligation but what of it, if she dithers, takes no risks, offers no care? She is snow to my hot fire, a moth drawn to another flame. Neither love nor hope frighten me, for good fortune remains elusive when I await such a reward. This Leonardo, cousin to Don Fernando, is now my gallant rival in love. And yet, I am amazed, for his voice, face, figure, and name are so similar to Leonor’s. For who if not one who is Leonor’s very copy, could indeed have spoiled such an agreeable match with Estela? Leonor, though she is absent, still haunts my imagination, and knows just how to thwart me. My desire frustrated, it is as if Leonor had come from Spain just to get in my way. The prince serves Estela, and she—fickle as she is—dotes on his friend Leonardo. I, like the last soldier on the watch, am left out in the cold, while unease consumes my favors and my sorrows—
my breast, an ardent volcano,
my soul, an Etna of fire.32
A poet once said:
“He who loves more, deserves more,”33
and so I must love, for I believe
there is merit to my suit.
Let Fortune’s chosen one
receive the laurel branch,
though if love were enjoyed without merit,
then unearned pleasure
would be all that Fortune brought.

Enter RIBETE

RIBETE (Aside) How these blind endeavors
weigh upon Leonor!
Yet who can hope to see
when the blind lead the blind?34
I am to give Don Juan this letter
as though it were from Estela.
Since love keeps Leonor awake,
she is taking steps,
using tricks against tricks,
and ploys against ploys.
Ah, there he is!
How happy I will make him.

JUAN Must I love without reward,
and conquer without a prize?

RIBETE Fortune calls to you now
with a happy task.
Read this letter.

JUAN What is this latest misfortune?

RIBETE It’s from Estela, Countess of Sora,
by the grace of God.

JUAN I shall kiss this letter a thousand times,
for it is hers. Let me read it.

32 Mt. Etna: a volcano in Sicily.
33 In the Spanish, this line is taken from the title of Más merece quien más ama, a seventeenth-century drama by Antonio Hurtado de Mendoza.
34 A reference to Cupid, often depicted wearing a blindfold.
RIBETE

*(Aside)* Read.
I’m sure it will be all spark and no fire.

JUAN reads

JUAN

What good fortune!
Now, perhaps, I’ll have my prize,
born of firm resolve,
and not of simple luck.
I’ve overcome the disdain
of the beautiful Estела.
She calls to me at last!
Come, oh my joy, not too fast,
lest I die of delight
in such glory,
when all my sorrows
could not kill me.

RIBETE

That’s just it.

JUAN

Take this chain—
I wish I could give you the world.
Oh, sweet letter!

RIBETE

*(Aside)* I’m sure there’s less to it
than he thinks.

JUAN

Am I dreaming or awake?
Do I dare answer?
It will be my great pleasure
to obey her, my friend.
Tell the one who owns my heart
that I am hers.

RIBETE

Goodbye, then.

JUAN

And to you.
We must speak again—
I’m sure we will be great friends.

RIBETE

But of course!

Exit RIBETE

JUAN

Hurry on, Apollo’s fiery chariot,
make room for the night,
whose darkness follows your flight.\textsuperscript{35}
Today my hope will try its luck,
for Estela herself urges me on.
Though the prize might take some time,
these high hopes are worth far more
than any humble conquest.

\textit{Exit JUAN}

\textbf{SCENE 3}

\textit{Enter LEONOR, cloaked\textsuperscript{36}}

LEONOR \begin{quote}
Oh, where do I wander
in my madness, impelled
by the savage force of love?
How, in all its blindness,
against impossible odds,
can it still persuade me
that I will triumph?
Oh Honor, how you grieve me,
play with me, offend me!
If only Ribete would come
so I might know whether
he was able to give the letter
to that ingrate for whom I risk so much.
But here he comes:
what news, Ribete?
\end{quote}

\textit{Enter RIBETE}

RIBETE \begin{quote}
Well, I’m here. I gave the note
to that sweet angel,
who gave me this shiny trinket,
thinking the letter was from Estela.
He told me to deliver it
to the one who has his heart,
and to say he is hers,
and will come speak to her soon.
\end{quote}

LEONOR \begin{quote}Very well.\end{quote}

\begin{itemize}
\item \textsuperscript{35} Reference to the sun coach driven by Apollo, Greek god of the sun (see note 15).
\item \textsuperscript{36} In original \textit{comedia} productions, red cloaks were worn to indicate that a scene took place at night.
\end{itemize}
RIBETE  Have you made up your mind?

LEONOR  This night will bring me either resolution or death.

RIBETE  Be careful, Leonor.

LEONOR  There’s no other course.

RIBETE  God, I hope you don’t muck everything up.

LEONOR  You don’t know my courage!

RIBETE  Who says you’re a coward? Just look at you now, so brave, so quick, so proud, so daring, and, in short, another Mars in everyone’s eyes, whose boldness alone wreaks havoc far and wide. And yet, my lady, where is the strength to match it?

LEONOR  What of the heroic Semiramis? What of Zenobia, Drusilla, Draznes, Camilla, and a thousand like them? Did they not set an example for a thousand famous men? Besides, Ribete, I have to find him first. I am only here this early to give the prince time to see Estela without running into Don Juan.

RIBETE  Take courage, then, for you are here now and those are the Countess’s windows up there. She spoke to me right here the other day.

37 Mars: Roman god of war.
38 Semiramis: queen regent of the Assyrian Empire from 811 to 806 BCE; Zenobia: also known as Septimia Zenobia, she was the queen of the Palmyrene Empire in Syria during the third century AD; Drusilla: probably Livia Drusilla, advisor and wife to the Roman emperor Augustus, though Caro could also be referring to Julia Drusilla, sister and lover of the Roman emperor Caligula; Draznes: obscure reference.
LEONOR: Make sure the keys Fineo gave you are waiting for me where I said, Ribete.

RIBETE: Very well. The ones to the room next to Estela’s? The one with balconies to the other side of the palace, which lies empty now?

LEONOR: Yes, and wait for me where we agreed, with one of my gowns. My life depends on it.

RIBETE: No, I should stay here to defend you, in case Don Juan—

LEONOR: Oh, what nonsense, my friend! I know my own strength.

RIBETE: If you know your own strength, then so be it, my lady. Goodbye.

Exit RIBETE

LEONOR: I came early, in case Don Juan cannot sleep and is around too. May God delay Prince Ludovico in case Juan shows up.

Enter JUAN

JUAN: I was right to fear there’d be someone here. It’s one man alone— I must find out who he is.

LEONOR: That is a fine figure of a man. Could it be Don Juan? I must get closer and find out who he is.

JUAN: If he would just say something,
I would know if he is the prince.

**JUAN and LEONOR walk toward each other**

**LEONOR**

I must speak to him  
and settle this once and for all.  
Who goes there?  

**JUAN**

One who goes  
where he pleases.

**LEONOR** (Aside) It’s him. A fine response!  
(Aloud) Well, he won’t pass unless I allow it.

**JUAN**

Who are you to get in my way?

**LEONOR**

The devil.

**JUAN**

The devil? Nicely played!  
I’m not afraid of a devil.

**LEONOR**

I am like a hundred,  
thousand, million devils  
when I get angry.

**JUAN**

That’s quite a legion!

**LEONOR**

Are you mocking me?

**JUAN**

How could one man  
defend himself from so many?  
And so I humbly ask you—  
if devils listen to that sort of thing—  
that you send them away.  
What on earth could they want here?  
(Aside) So insolent—  
he should be glad he found me  
just as I awaited  
the chance to speak to Estela.

**LEONOR**

In fact, they’d like to rain sorrows  
on ingrates such as you.

**JUAN**

And if I won’t let them?

**LEONOR**

Won’t you?
JUAN Those are feisty devils!  
Settle down, my man.

LEONOR And you are very ill-mannered.  
Either you let me stay here,  
or we’ll have to fight.  
You choose.

JUAN Have you gone mad?  
I’ve been very patient  
in putting up with such nonsense,  
but this is no small matter.  
It’d be too bad to have to kill you,  
but to leave would be even worse.  
Men like me are never swayed  
by petty insults such as these.  
Besides, I have given my word  
to hold this place for a friend.

LEONOR Well, if men such as you  
kept their word on weightier matters,  
as both reason and justice demand,  
there’d be no need for revenge.  
Why do people even give their word  
when they don’t know how to keep it?  
Is that fitting? Is that fine?  
Is that polite? Is that nice?

JUAN (Aside) This is no lark—  
he clearly takes me for one who’s offended him.  
Best to leave him in the dark.  
(Aloud) I do not understand you, by God! / ¡por Dios vivo!  

LEONOR Well, I understand myself just fine.  
And it should be clear that I know you,  
since you know that I speak the truth.

JUAN Your boldness shows  
such courage and such daring,  
I find myself growing fond of you.

LEONOR Your fond feelings are in vain.  
This is not the first time  
that you have grown fond of me,  
but it was always a fiction, since you are
treacherous, fickle, false, faithless, deceitful, duplicitous, savage, godless, unjust, ungrateful, and untrue to your word.

JUAN

Look, I have given no one cause to speak against me this way, and yet here you are, spewing accusations I don’t understand.

LEONOR

You don’t understand, you fickle man? Did you not feign, promise, plead, oblige, persuade, and pledge, swear by the faith and word of a nobleman, and then, betraying your blood, honor, and obligation, flee at the first chance, disdain with no reason, and leave without a goodbye?

JUAN

You’re mistaken.

LEONOR

I had better be mistaken. A great man for an escape, you are!

JUAN

The rays of the sun would lose their light before I’d fail to keep my word.

LEONOR

Well, look: I know one who knows full well you gave your word. You made a solemn promise never to break it, and as soon as your desire was satisfied, it was all over.

JUAN

You are mistaken.

LEONOR

I had better be mistaken.

JUAN

I do not understand you.

LEONOR

I do.

JUAN

Listen to me—
LEONOR  I want to hear no more falsehoods from those lips of yours. They will only lie again.

JUAN  Consider—

LEONOR  I'll consider nothing. How considerate were you? Draw your sword.

JUAN  Neither my sense nor my courage can let this pass any longer. There is no other way out.

_They begin to fight_ and LUDOVICO enters

LUDOVICO  Don Leonardo told me to wait here for Estela. I suspect she is late.

JUAN  I have tried to be patient and polite, since you clearly take me for another man, but you seem determined to fight.

LUDOVICO  A fight, here!

LEONOR  Most disloyal of men, I know you well.

JUAN  Well, then, let’s fight!

_They fight_

LUDOVICO  That’s Don Juan. Oh Fortune, finish off my rival! I can kill him if I just help his enemy.

LUDOVICO moves to fight at LEONOR’s side

I’m on your side! Let the villain die!

LEONOR  He will not.
LEONOR moves to JUAN’s side

My courage will save him from a thousand deaths. 1490

JUAN What’s this?

LUDOVICO You defend the one who offends you?

LEONOR I may want him alive.

JUAN What is this, by God? Such a sudden change? 1495

LUDOVICO If only someone would kill Don Juan!

LEONOR It won’t be easy, not when I defend him.

LEONOR fights LUDOVICO

LUDOVICO Such terrible blows! 1500

LUDOVICO steps back

LEONOR That’s better. This is not your business. Leave, sir, before it costs you.

LUDOVICO (Aside) That’s the first reasonable thing he has said. They have not recognized me. I should go now, and not leave Estela waiting.

LUDOVICO retreats with LEONOR chasing him offstage

LEONOR That’s more like it. 1510

JUAN That was brave and gallant. (Aside) By heavens! ¡Válgame el cielo! What is this? For this man to provoke me, and with his sword allow fury
to triumph over reason!
He wished me dead, yet in a moment
he came to my defense.
I would never have imagined such a thing.
He might want me alive, he said.
He bravely challenged me to fight,
then resisted the one who attacked me.
I do not understand.

LEONOR

Ah, he’s gone.
Let’s resume our fight.

JUAN

What is all this obliging
and offending me, by God?
I won’t fight you, sir,
which is proof enough
that I am grateful.

LEONOR

You think my coming to your aid
was some sort of great favor?
You could not be more wrong!
Offended as I am,
I want no other to partake
of my glorious revenge.
It would not be my victory
if another’s courage
were to deprive me of my triumph.
I want no one’s help: my revenge
would be less memorable then.
No, my happiness depends
on killing you myself.

JUAN

If someone has offended you,
and you believe it was me,
then you are sorely deceived.

LEONOR

I may have been deceived once,
but no longer.

JUAN

Then tell me who you are.

LEONOR

One who treats me so poorly
has no right to ask.
The man I chased away
was Prince Ludovico.
He will soon be back
and I don’t want to see him. You may stay—I don’t care. And if I provoked you earlier, I had good reason to do so.

JUAN Who are you? Tell me.

LEONOR I won’t. Rest assured, we’ll settle this soon enough.

JUAN Listen. Hear me out.

LEONOR It is not possible. I will find you. This is enough for now.

Exit LEONOR

JUAN By God, I will follow him, if only to confirm that he knows it was me he spoke to. Who could know what I did?

Exit JUAN

SCENE 4

Enter ESTELA at her window

ESTELA What takes Leonardo so long? He must be waiting for things to quiet down at the palace, or perhaps he is detained in someone else’s arms. May love prove me wrong. What to do with myself? Oh, could that be him now?

Enter LUDOVICO

LUDOVICO Good lord! / ¡Válgame el cielo! Where is Leonardo going at this hour? I heard him talking to someone.

ESTELA Is that Leonardo?
LUDOVICO  
*(Aside)* I will pretend to be Leonardo.  
*(Aloud)* I am your slave,  
to my great good fortune.

ESTELA  
I was worried you wouldn’t come.

LUDOVICO  
Then I am happy I was late.  
1585

ESTELA  
Why?

LUDOVICO  
Because it made you worry about me,  
most beautiful Estela.

ESTELA  
What kept you so long?

LUDOVICO  
I was gambling.  
1590

ESTELA  
Did you win?

LUDOVICO  
I did.

ESTELA  
Give me my share.

LUDOVICO  
What is left to give, when I am all yours?

ESTELA  
You are just making excuses.  
1595  
Come closer, listen.

LUDOVICO  
Gladly!

*Enter LEONOR, above, dressed as a woman*

LEONOR  
If only I can speak to him,  
it will be a perfect ploy,  
for once “Estela” dashes his hopes  
he must cease his attempts…  
1600

*Enter JUAN*

JUAN  
Oh, to have followed him  
and then to have lost him  
on the way back from the palace!

LEONOR  
*(Aside)* This is Don Juan.  
1605  
Go slowly, Love, slowly,
for tonight in your game I shall either lose myself or win it all.

JUAN Ah, here is Estela, surely.

LEONOR Who is that? 1610

JUAN A lost soldier on the lookout in the war of love.

LEONOR Brave soldier! Is it Don Juan?

JUAN The very one who has surrendered his entire soul to you: memory, will, and intellect, with far more pleasure than pain. I have no faculties left with which to act, no reason to judge, and no strength to fight. All is subject to you, Estela.

LEONOR What? Do you love me so?

JUAN You are clever enough to realize when you look in the mirror—could anyone help but love you? 1625

LEONOR Though it’s true I was once vain enough to pursue a dubious passion, I can’t trust the mirror.

JUAN It must be a dark glass…

LEONOR Don Juan, sir, I don’t need you to praise my image. I only wish you were less of an ingrate.

JUAN I, an ingrate? By heaven, if I do not love you, then let me die in the attempt! 1635

LEONOR What? Don’t you know me better than that? Let’s get to the point. Why should I believe you? Doña Leonor, the lady from Seville, 1640
was neither foolish, ugly, poor,
lowly, or rustic, was she?
And yet you know, you ingrate,
how you toyed with her honor
despite her sincere devotion.

JUAN  What Leonor? What lady?

LEONOR  Come closer. Listen.
There is always some truth to rumor.
I know reputations do not lie.

JUAN  (Aside) Don Fernando has given me away!

JUAN and LEONOR continue speaking while the action moves to LUDOVICO and ESTELA.
The scene switches continually between the two couples

LUDOVICO  I am your slave, of that I’m certain,
but not whether you pine for me,
beautiful Estela.
(Aside) I must find out if she favors Leonardo.
(Aloud) I know that Prince Ludovico is dying
for the love of you.
He is rich, noble, royal, in fact.
And although love pays no heed
to distinctions such as these,
I cannot possibly prevail against him.

ESTELA  I find him tiresome, arrogant, pretentious, in fact.
I cannot stand to hear his name.

LUDOVICO  (Aside) Oh, ingrate,
my love is clearly more deserving!

The action switches back to LEONOR and JUAN

LEONOR  So many pretty words.
You confess your love, then.

JUAN  I do confess it.

LEONOR  So then you betrayed her?

JUAN  It is true that I loved her,
but know this: I did not offend her honor.
LEONOR You are so fickle, Don Juan. Were you able to forget her without having enjoyed her?

JUAN Only your beauty is to blame for that.

LEONOR My beauty? That is a pretty excuse! If you must always love the next beautiful woman, you will only trade one for another.

JUAN Listen, please!

Action switches back to ESTELA and LUDOVICO

ESTELA (Aside) I will show off my wit.

LUDOVICO What of Don Juan?

ESTELA I don’t like him. Nothing could persuade me to love him. I love only you.

LUDOVICO That will drive me to desperation.

JUAN (Aside) For Estela to know of this! I must be mad!

LEONOR Speak, Don Juan, speak.

JUAN Hear me out;\(^{39}\) Like one who sees the morning star gild the horizon before dawn and cannot but love its shining glow, only to call it dim once he sees the sun rise pure and bright to illuminate the sky, so it was for me. I worshipped in Leonor the lovely fire of a star. I was a moth to her flame. But once I’d glimpsed in you the shining likeness of the sun

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\(^{39}\) In the following exchanges, the characters describe their love stories through protracted and complex metaphors. As the two couples fight a battle of wits, the audience can join them in laughing at the pedantic use of poetic clichés and the ridiculous extremes to which they take the imagery, as the characters themselves acknowledge as when Juan comments, “A nice bit of sophistry!” (v. 1775).
I saw my previous love was but shadows and flickering light. Leonor is a fading star, and you a resplendent sun.

LUDOVICO I know well that Don Juan has a claim on your affection. 1705

ESTELA I would be lying if I denied it, and yet it was… Hear me out.

LUDOVICO Speak.

ESTELA Allow me to explain, Leonardo. As one who in a shady grove or garden comes upon a pure, fragrant, lovely field of flowers of every possible color, and is drawn by the beauty of the rose, only to then find a more delicate jasmine, and so must leave the rose behind, so it was for me. I saw Don Juan, a handsome rose, and out of gratitude accepted him as my suitor. 1720 Then, at the sight of you, all my senses drawn to you, I chose what I found most beautiful. For though I may esteem the rose, I find in you, the jasmine, a more fragrant delight.

LEONOR So Leonor was just a twinkling star, announcing the sun to come? 1730

JUAN That’s right.

LEONOR (Aside) This is tearing me apart! (Aloud) Listen— 1735

JUAN I am all ears.

LEONOR The wandering traveler treasures the pure light of the morning star in the darkness of the night.
It alone brightens the path
and offers him hope.
And so, though the sun’s rays
might finally reach him,
he remains grateful to the star,
that beacon in the storm.
Leonor was the star
that led the way through
the dark night of your love.
She was your guide, and you,
ingrate that you are, forgot the spark
of its beautiful light long before
you fell for my radiance.
Had you not forsaken the star
long before you saw the sun?

LUDOVICO
That’s a strange metaphor, Estela,
to compare a rose
to Don Juan’s courage and gallantry.

ESTELA
Not so.

LUDOVICO
But listen:
he wasn’t wise who, among the flowers,
preferred the jasmine to the rose.
Its perfume does not last
once it starts to wither.
The rose maintains a strong sweet smell,
fragrant to the very end, so that even
in death one may call it beautiful.
The rose is, indeed, the better flower.
The jasmine is not as fine.
Presented with rose and jasmine,
you welcome the brief splendor
of the jasmine, its fragrant snow,
which the spring wind will blow away.
But then once you see the coveted rose,
with its proud, beautiful grace,
you’ll surely prefer it to my love.
The jasmine is but a lowly flower.
The rose is full of fragrance.

JUAN
A nice bit of sophistry!

LEONOR
Forgive me. I must say what I feel.
Go, go on back to Spain.
An honorable man should not deign
to deceive such a noble woman.

JUAN  My love for you redoubles 1780
my feelings of disdain. I’ve forgotten her,
yet this is the reward I get.

LEONOR  Then lose all hope, Don Juan. 1785
I only wanted to see you
in order to disabuse you.

Exit LEONOR

ESTELA  You make such easy wordplay 1790
of my pain, Don Leonardo!
Yet I’ll be firm in my affection.
Nothing will stop me from loving you.

LUDOVICO  Whether a jasmine or a rose, 1795
I will merit fortune’s crown.

ESTELA  Farewell.  
Dawn is breaking now,
clear and radiant.

LUDOVICO  Stay, for your eyes rival the sun. 1795

ESTELA  More flattery! Look for me later,
and farewell.

Exit ESTELA

LUDOVICO I’m blind without your light.

JUAN  How could Estela respond like that? 1800
How could she be so disdainful?
My heart pounds as though
it would leave the prison
of my breast. My battling desires
will cost me my very life.
Foolish thoughts afflict my soul, 1805
lost in doubt and chaos.
Don Fernando is to blame.
What should I do now,
ungrateful Estela?
LUDOVICO

Though you may now offend,
ungrateful Estela,
my ploys will win you in the end
if love will not do the trick.

Exit LUDOVICO

JUAN

But, why do I falter?
Where is my courage, my strength?
I’ll follow this amorous deed
through to the end.
I will love the Countess Estela.
I’ll stand firm against all others.
My unrivaled affection
will overcome her disdain.
I will treasure her denials
as my greatest favors.
Estela’s fury and anger,
her hatred and loathing.
her tepid reception,
her brutal rejection,
all conspire against me.
Let my life end here,
amid all this pain.
Yet if Fortune favors the bold,
I’ll hazard my life,
and a torment so brief.
Bold and daring,
and firm in my purpose,
I’ll stand up to her fickleness.

Exit JUAN

ACT III
SCENE 1

Enter FERNANDO, JUAN, and TOMILLO

FERNANDO

I would give my life
to satisfy your doubt.
I, speak to Estela?
May I die by my own sword
if I—

JUAN

All right, Don Fernando.
May the one who ruined my happiness and led to such trouble be cursed a thousand times over! I believe what you say, but, by God there is no one else in Flanders who knows my story.

FERNANDO Neither my honor, nor my noble devotion to you, would ever allow me to say a word.

JUAN You have wronged me, and this adds insult to injury. Not knowing who speaks of my past so carelessly is a slow torture. I am losing my mind! How my fears and woes afflict me!

Enter ESTELA and LISARDA

FERNANDO Here comes Estela.

JUAN My anxious soul has been longing for her. Say nothing.

FERNANDO Beautiful Estela, lovely Lisarda, the dawn breaks late today, for here are the sun and the sunrise walking side by side.

LISARDA A new hyperbole.

JUAN Hardly new, for Estela is always a radiant sun, and you a shining dawn.

ESTELA That’s quite enough, Don Juan. How many times must I acknowledge your courage and your courtesy?

JUAN It is my misfortune never to please you. Instead you reproach me, so aloof and ungrateful.
ESTELA  No, Don Juan.
     Ungrateful, no. But perhaps
     less than sensible in my courtesy to you.  1880

JUAN    Your good sense is killing me.

ESTELA  I’m eternally obliged to you, Don Juan,
     and may God make me
     worthy of your courtesy.
     It is my every wish
     to repay your affection.  1885

JUAN    A change for the better, Don Fernando!

FERNANDO See how wrong you’ve been?
     (Aside) I must prevail today.

JUAN    Tell me —by your life!—
     a single truth.  1890

ESTELA  Ask away.

JUAN    Will you answer?

ESTELA  Yes, by my life!

JUAN    Who told you that in Spain
     I once served, wooed, and enjoyed
     Doña Leonor, a lady
     from Seville?  1895

ESTELA  Who? You yourself.

JUAN    I did? When?  1900

ESTELA  Just now! Didn’t your words
     awake me from my ignorance
     a moment ago?

JUAN    And before that, who?

ESTELA  No one, on my word.  1905

JUAN    Then why were you so angry at me
     when we spoke at your window last night?
ESTELA  Are you hearing this, Lisarda?  
    Don Juan says I spoke to him.  

LISARDA  He is clearly confused.  

JUAN  Confused? Didn’t you say that I won the love of a lady from Seville?  

ESTELA  Don Juan, that’s quite enough.  
    This is the first I’ve heard of it, upon my honor!  
    I haven’t said a word about this to you, not at my window, nor below it.  

JUAN  (Aside) Heavens above! / ¡Vive el cielo! I’m crazy!  
    Estela is clearly in love with me, but wants to hide it from Don Fernando and Lisarda.  
    Though I wonder why she now denies that she said those very things to me.  
    Oh love! To arms, to arms! Loving thoughts, we must return to the fray.  
    See how Estela encourages our sweet hopes this day!  
    I will pretend.  
    (Aloud) Forgive me, it was a jest, to pass the time.  

FERNANDO  That was quite the joke, true, but I think it’s on you.  

LISARDA  Was your lady very beautiful, Don Juan?  
    Because the women of Seville are famed for their beauty.  

JUAN  It was all a jest, by God!  

ESTELA  It was no jest for her, Don Juan.  
    She was deceived.  

JUAN  No, by my faith!  
    (Aside) Who could imagine such a thing?
Oh, love! What is happening to me?
Estela now favors me, now dismisses me, insulted by my courtship.
She encourages me, then disabuses me, denies that she would choose me, then turns kind and agreeable once more.
And I never tire of adoring her in the face of her unceasing changes, her stormy disposition.

FERNANDO
Heaven knows how truly I appreciate your good will, given how fond I am… of Don Juan.
(Aside) If only the lovely Estela could read between the lines how much I care for her!
(Aloud) And so I ask, for his sake, that you honor him.
(Aside) Oh, friendship, what you ask of me!

ESTELA
I will speak with you later, Don Fernando. Don Juan, you should strive to keep your word to ladies.

JUAN
You wrong me unjustly, lovely Estela.

ESTELA
Leonor was the one wronged.

JUAN
(Aside) I must not let on that I know what she speaks of. Estela’s had enough of me today.
(Aloud) Fernando, let’s go.

FERNANDO
How angry you’ve made her! Come. Goodbye, ladies.

ESTELA
Goodbye.

Exit FERNANDO and JUAN

Have you ever heard a juicier tale?

LISARDA
What is this, cousin?
ESTELA  I don’t know—by my life! Just wait.
You can’t keep these things
from a woman. Call Tomillo.
He’ll tell us the truth.

1980

LISARDA  You’re right. Tomillo!

Enter TOMILLO

TOMILLO  How can I serve you?

1985

ESTELA  Tell me the truth about something,
and this purse is yours.

She offers TOMILLO a purse

TOMILLO  (Aside) I’ve got a truth for her.
(Aloud) Go on, ask me.

ESTELA  Tell me, who was this Leonor from Seville,
whom Don Juan knew so well?

1990

TOMILLO  Who?
Oh yes, oh yes! Silly me.
It was little Nora the streetwalker.
She sold her wares in Frogtown,
and also passed false coins.40
You must mean the one whose house
Don Juan used to visit, right?

ESTELA  Yes, perhaps that’s it.

1995

TOMILLO  (Aside) How easily she’s deceived!

ESTELA  Who was this woman?

2000

TOMILLO  Not a woman at all,
she was more of a monster!
Her forehead was wide,
her cheeks all sunken, with bristling brows.

ESTELA  I’ll congratulate him on his catch.

2005

40 Tomillo fabricates a story to both protect his master, Don Juan, and to benefit from Estela’s offer of payment. This scene refers back to Tirso’s Don Juan, who is fond of boasting about his dealings with whores.
LISARDA (Aside) I’ll go along with this.  
(Aloud) And did he love her?

TOMILLO I don’t know.  
I only know that she bragged about being his.  
2010

ESTELA Can you believe such a man?

TOMILLO You are surprised?  
Don’t you know that he finds any woman beautiful?

ESTELA You are right. Here comes Leonardo.  
2015

TOMILLO (Aside) I played that hand well.  
Exit TOMILLO. Enter LEONOR dressed as a man

LEONOR I searched in vain inside my heart,  
oh lovely Estela, but I was not there.  
My heart encouraged me to dare,  
and to seek in you my best part.  
I dared not hope, then fear took hold,  
yet at last humility conquered fear.  
And when at last the truth made bold,  
my love rendered it all quite clear.  
And so I sought myself in you,  
proving the paradox, you see:  
I could not find myself in me,  
but yet I found myself in you.  
2020

2025

ESTELA Leonardo, you know it isn’t much  
to say my eyes reflect your image true,  
41 For that mirror comes from my love for you,  
not your own pretensions of love as such.  
To better your conceit and make it sound,  
instead say love finds me within your eyes,  
rather than finding yourself in my guise,  
so that I’m missing, nowhere to be found.  
Clearly you have no real memory of me  
or space for myself in all that is thine.  
2030

2035

41 Estela comments on Leonardo/Leonor’s clumsy use of Neoplatonic love theory. Leonor’s reply tries to amend for her mistake in a way that sounds simultaneously pedantic and amusing.
If you loved me full well I’d surely be
in your remembrance as you are in mine.

LEONOR Though your sweet lips may have let fall
a belief so misguided, in all fact
whatsoever the lover does at all
moves the beloved in that very act.
When Love lights a true fire in your heart,
it is the beloved’s breath that fans it,
and as it mingles with your breath in part,
you live to see love advance it.
I carry you within my heart, so dear.
I cannot believe I deserve to be
carried within you, as you are in me,
‘till I see myself in your eyes appear.

ESTELA In short: you’re not yourself without me.

LEONOR I will never deserve you,
and so my love will never know
the satisfaction of knowing you love me.

ESTELA And is love so suspicious?

LISARDA Love must be wise.

LEONOR There will be no satisfaction
in your loving me,
given my qualities.

ESTELA That is most unfair!
Your merits should give you hope.
I will go to the park this afternoon.
Follow the carriage.

LEONOR I will obey.

ESTELA Then goodbye.

Exit ESTELA and LISARDA

LEONOR May God keep you,
amid such misfortunes and pain
as clearly lie ahead.
I find danger to be certain,
with no solution at hand.
Alas! What should I do next?
Love undoes all attempts to right my wrong.

Enter JUAN

JUAN (Aside) Yes, Leonardo was here. The force of my desire has conjured him.

LEONOR (Aside) For him to love another while I’m humiliated? Not a chance! I would die first!

JUAN Don Leonardo, sir—

LEONOR My friend—
(Aside) If only you were more than that! But you are fickle as all men.
(Al oud) What can I do for you?

JUAN I need your help.
Listen: I have come to you, as you are a nobleman, to beg of you, as you are a gentleman, to ask of you—

LEONOR (Aside) Oh, you traitor! You have greater claims on me, if only you would recognize them.

JUAN My lord, I’ll make my case brief, and state it once and for all, because Estela encourages me. The Countess—

LEONOR Good start! Go on.

JUAN As I was saying, Countess Estela, following her inclination, or perhaps in light of my outsize courage on that occasion you’ve heard about, set her eyes on me—as well a woman might. She was grateful and that sufficed. This is often women’s weak spot: fond obligation is the start.
She caused my sleepless nights,
all my foolish carrying on,
and seemed to welcome my sighs.
Then, fool that I was,
I considered myself the happy master
of both her beauty and her estate.
Then when you came from Spain,
you cast a spell on her
and put an end to my happy love
when it had only just begun.
Yet I’ve kept Estela under careful watch
—like Argos of the hundred eyes—\(^{42}\)
and now I really am quite sure
all her fickle changes only prove
without a shadow of a doubt
that she’s actually in love with me.
And thus, Leonardo, if my pleas
can sway a nobleman such as you,
I beg of you to give me relief
by courting Estela no more,
since my suit came first
and I’ve made such heroic efforts.
If you do me this kindness now,
your generosity and my gratitude
will go down in history.

**LEONOR**

*(Aside)* Oh, you ingrate, you despicable man!
A fine way for a nobleman to carry on!
*(Aloud)* You’ve expressed your pain
so keenly, Don Juan,
that I only wish I could
*(Aside)* rip your soul out
*(Aloud)* set your mind at ease.
Time and again the Countess has said
she would be mine, it’s true,
and has no will beyond my own,
and all she does is nothing but
a loving sacrifice for my sake.
Yet what does any of that matter,
when my own soul is bound elsewhere
by other ties of love?
I only wish I’d loved Estela
devotedly, faithfully,

---

\(^{42}\) *Argos*: A hundred-eyed giant from Greek mythology.
just so I could help you out.
Yet I am of no use to you,
for my own sweet thoughts of love
have me so beguiled
that I’m in heaven above.
And so, Don Juan, it seems to me
I cannot do anything for you.

JUAN

How could Estela
have so little effect on you?

LEONOR

If words cannot persuade you
that I’m telling the truth,
let this portrait serve as proof
that I love another,
full worthy of my devotion.43

LEONOR takes out a small portrait

(Aside) Now, you ingrate,
I’ll be revenged for your scorn.

JUAN

Heavens! What’s this?

LEONOR

Take a look and tell me
if this perfection, this elegance,
this grace, this beauty…

JUAN

I’m losing my mind!

LEONOR

… could ever be forgotten for Estela’s sake.

JUAN

(Aside) She’s turned me to stone.
It’s like looking upon the head of Medusa.
A basilisk before my eyes!44
She’s taken my very life.

LEONOR

(Aside) Who is he bargaining with now?
(Aloud) You seem surprised.

JUAN

Oh heavens! It seems to me

43 Miniature portraits were luxury gifts exchanged by lovers in this period. “Leonardo” takes out one of these portraits to prove that he is in a relationship with “Leonor.”
44 Medusa: In Greek mythology, a female monster with snakes for hair whose gaze turned her victims to stone. Basilisk: a fabled snake-like creature which could also kill with its eyes (see note 25).
I’ve seen this lady before
and that this portrait
was once mine.
(Aside) My reason
must surrender
to the truth before my eyes.

LEONOR
You must know
I’ve carried it with me from Spain.
It’s the portrait of a lady
to whom I owe the glory
of a most sweet endeavor,
and whose delights, if I live,
will lead to the bonds of marriage.
That is why I’m in Brussels,
for I cannot wed
unless I first punish
a wrong with force,
a crime with death.

JUAN
(Aside) What’s happening to me?
How could I resist
when confronted with my dishonor?
Why did I not stop this talk of infamy?
What good is a life without honor?
And yet, did Leonor yield to him so easily?
Loyalty, pure faith reduced to disgrace?
Yet it was done under the name of husband.\footnote{Marriage vows exchanged in private long had the force of an actual marriage, even after the Church began trying to enforce public unions instead.}
Leave me be, jealous thoughts.
I must forgive her.
Only I am to blame.
I abandoned her. I was the ingrate.
What am I to do
amid such confusion?
(Aloud) Don Leonardo…

LEONOR
(Aside) The traitor seems
to be coming around.
(Aloud) What’s this you say?

JUAN
(Aside) I don’t know what I’m saying—
I burn in a jealous rage.
I’m lost in a labyrinth
with no way out but death, for Leonor is no Ariadne.\(^{46}\)

\textit{(Aloud)} In this portrait I’ve seen my death.

\textbf{LEONOR} \hfill \textit{(Aside)} Oh, ungrateful fool, so blind, so distracted you don’t even recognize me! What could be more foolish than to recognize the copy, but not the original? Has deceit so blinded him he can’t see the truth before his very eyes?

\textbf{JUAN} \hfill \textit{(Aside)} This is unbearable. \\
\textit{(Aloud)} What are your obligations to this lady?

\textbf{LEONOR} \hfill I’ve earned her embrace and her favor— you can imagine the rest.

\textbf{JUAN} \hfill \textit{(Aside)} Undo me now, oh my mad thoughts. Now, outrageous sorrows, fill my soul! Seize me now, body and mind! Leonor was our shared misfortune. No more niceties, I must break my silence. \hfill \textit{(Aloud)} That woman, that monster, that prodigy of easy virtue! I left her, yet now jealousy does what love could not. Now I love her, and surrender to the arrows of that winged boy. Yet even if I were to kill you, I can find no way forward, for the wrong she’s done to me will ring in my ears forever. Who could imagine that Leonor would stain her honor like that?

\textbf{LEONOR} \hfill \textit{(Aside)} He speaks against me, though no less in my favor. He’s said all he knows, but let’s tighten the screws a bit more.

\(^{46}\) \textit{Ariadne}: In Greek mythology, a Cretan princess who helped Theseus safely negotiate the Minotaur’s labyrinth.
(Aloud) So you are my rival, Don Juan?

JUAN Yes, Leonardo.

LEONOR Leonor never would say—
perhaps out of respect
for the Córdoba name,
which would have been tarnished
by such disloyalty.
All she said was that
I’d find you in Brussels,
and that I’d learn the name
from her letters.
Now that you’ve confessed,
this is as good a time as any
to kill you.

Enter FERNANDO, as LEONOR and JUAN pull out their swords

FERNANDO (Aside) My cousin
and Don Juan, at odds?

JUAN Don Fernando!

LEONOR You think he heard us?

JUAN Who knows.

LEONOR Well, not to put too fine a point on it,
I’ll kill you, Don Juan.

JUAN You say that so pointedly, Leonardo.

LEONOR When I duel my courage rules,
and I forget the finer points of art—
the parries and the thrusts—
though I know the famous swordmaster,
Don Luis de Narváez.\(^{47}\)

FERNANDO (Aside) What’s this I see? What’s this I hear?
(Aloud) Don Juan, Leonardo,
what are you talking about?

\(^{47}\) Luis Pacheco de Narváez: Famous 17\(^{\text{th}}\) century Spanish fencing master who wrote the \textit{Libro de las grandezas de la espada}, which taught the art of fencing using the principles of geometry.
LEONOR  The art of swordplay.

FERNANDO  And why are you so pale, Don Juan?

JUAN  Honor requires that we stop now. Find me later, Leonardo.

JUAN  starts to exit

LEONOR  I will, for I must abide by the principles of your doctrine. (Aside) Oh, heavens! / ¡Ah, cielos!

JUAN  (Aside) What is Fernando doing here?

LEONOR  (Aside) My brother, here, now? I can’t believe it!

JUAN  I am headed this evening to the gardens of Armindo. You should come, too, if you wish, for a bit of practice.

LEONOR  I’d like nothing more.

JUAN  Are you staying here, Fernando?

FERNANDO  Yes.

JUAN  Goodbye, then. Are we agreed then, Don Leonardo?

LEONOR  Agreed.

Exit JUAN

FERNANDO  Is he gone?

LEONOR  Yes.

FERNANDO  Estela told me that Prince Ludovico courts her, and that she is obliged to Don Juan. And yet it seems to me
that only you escape her general disdain—

LEONOR  Stop.

FERNANDO  I will stop.
Now that you know, Leonardo,
how will you respond to such favor?
If not indifferent, then at least warm?
(Aside) Lord knows how it hurts
to serve as her go-between
when I adore her so!

LEONOR  Well, Fernando,
if I have any claim to Estela’s love,
I withdraw it now.

FERNANDO  Have you gone mad?

LEONOR  I’ve completely lost my mind.
(Aside) Will this afternoon never come?

FERNANDO  Let me help you out.

LEONOR  Not yet.
(Aside) I need to distract him somehow.
(Aloud) Come with me.

FERNANDO  Willingly.

Exit FERNANDO and LEONOR

SCENE 2

Enter TOMILLO

TOMILLO  Ever since I drank that chocolate,
or whatever it was Flora gave me,
I’ve been in such a daze.
I can’t keep my eyes open.

Enter FLORA

FLORA  (Aside) Here’s Tomillo now.
Hasn’t the chocolate taken effect yet?
TOMILLO

To hell with it all.
I’ll just lie down here
for a little while.

He lies down

Oh, the ground
is so nice and soft!
Like it was made to break my bones.
Alright, enough is enough.
I can’t resist.
Sleep, I surrender to you.

He falls asleep

FLORA

Now he’s sleeping like a log—
the drink worked like a charm.
Let’s have a look at what relics
this saint has on him.48

She begins emptying his pockets

Let’s see. Here is a mustache comb—
it must be four hundred years old.
This here appears to be a handkerchief—
once so white, so clean,
and now so ruined by tobacco and phlegm!
Here’s his dice made of bones—
a holy relic! And a deck of cards—
his sacred book of prayers and devotions.
I can’t find the purse,
and I don’t think I will,
among so much hallowed junk.
What’s this? A snuff box of horn.
A fine material,
worthy of its owner.49
Men and the things they go for!
I know a man who inhaled
more dust than snuff
with every snort.
I’ll turn him over

---

48 As Flora digs through Tomillo’s pockets to rob him, she ironically refers to the old junk in his pockets as holy relics. The purse she eventually finds could either be the purse he received from Fernando at the beginning of the play or the one Estela gave him in exchange for information.

49 Horn, or “cuerno” is a play on the term for a cuckold, “cornudo.”
and examine him again.

*She turns him over*

He sure is heavy, the bastard!
By all the saints in heaven, 
I hope he doesn’t wake up!
Some tangled silk and a cigar—
is there no vice this dirty louse
has not picked up? Ah, this must be
the precious purse, most worthy
of my service and devotions.
Jesus, what is he wearing!
One, two, three, four, five,
six, seven, eight layers of rags.
I will never be done counting.

*She finds the purse and empties it*

Ah yes, here you are,
you sweet repository of hope and *escudos!*  
How I revere you!
I take you into my heart,
sacred treasury of that rich metal
that tempted Midas and Croesus.
I’ll take my leave while he sleeps
and leave him those other jewels
to look after when he awakes.

*Exit FLORA and enter RIBETE*

RIBETE

Leonor is furious
and she won’t say why.
She won’t listen,
and nothing will calm her down.
She would not tell me why
she was meeting Don Juan
in the gardens this evening,
I don’t know what she’s up to.
My God! / ¡Válgame Dios! What could it be?
I will follow her—
this won’t end well.

---

50 *Escudo*: Spanish coin.
51 *Midas and Croesus*: Greek mythological figures associated with great wealth and a tragic end.
TOMILLO
How I’ve slept…
It felt like a year,
and still I cannot wake up.
I’ll just roll to the other side.

RIBETE
This poor fool’s
drunk as a skunk.

TOMILLO
Hush.

RIBETE
Tomillo! Are you asleep?

TOMILLO
No.

RIBETE
Dreaming, then?

TOMILLO
No, not that either.
This fool wakes me,
and then asks if I’m asleep.

RIBETE
Is all this junk yours?

TOMILLO sits up

TOMILLO
No clue. What’s this?
My purse!

He searches around frantically

RIBETE
Where did you leave it?

TOMILLO
I don’t know.

RIBETE
Hold on. Don’t fret.
Let’s look for it.

TOMILLO
What’s the point?
I did not guard it well,
and so I’ve been replaced
by a more able protector.
Oh, my dear purse!

RIBETE
You could call for it in song.
TOMILLO “Nero, you sit on high and gaze, while Rome’s consumed in deadly blaze.”

RIBETE puts up a hand to stop him, and they scuffle

Let us part in harmony, Ribete.

RIBETE What? That’s it? I’ll get you, by God! (Aside) He’s not even worth it. (Aloud) Don’t you know who I am?

TOMILLO I know you well. Oh, my escudos!

RIBETE I better leave now before I do something I regret. I must make sure Leonor is all right.

Exit RIBETE

TOMILLO It was Flora who gave me this fright. She’s taken her revenge on me.

Exit TOMILLO

SCENE 3

Enter JUAN

JUAN I can find no rest in my mad confusion for reason is no match for jealousy’s relentless stings. There’s no happy medium in a state such as this. I’m paying now for my ingratitude, and there’s no way forth but death. There’s honor in dying, yes, for in these circumstances an honorable death is better

---

52 Verses from a popular song that appears in *La Celestina* and is referenced in works by Lope de Vega and Cervantes.
than a life of disrepute. This is well reasoned. Oh, honor, there’s no respite from jealousy and despair!

Enter LEONOR

LEONOR Forgive my delay: Estela has kept me and would not let me leave her side.

JUAN Her love does not trouble me—my honor is my only concern. I’ve called you here, Leonardo, so we can die at each other’s hands.

LEONOR That is my hope too, Don Juan.

Enter RIBETE at the door

RIBETE (Aside) Such tender words! What am I waiting for? My fears are confirmed. Leonor’s brother is with Estela— I must find him right away. Leonor, your enterprise must come to an end.

Exit RIBETE

LEONOR On this day, Don Juan, my disgrace will end, by God! / ¡por Dios! Your death will finally free me to marry the one I love.

JUAN That may indeed be your good fortune, but all misfortune is mine. Even if my sword struck you first, and you died soon after, none of it would matter. My grave injury, this gross dishonor, would not go away. Having endured such shame, I could never marry Leonor who so lightly shared her favors with you, having once been mine. And if you should kill me and marry her, you’d be marrying my widow.
Joy of joys, indeed,
but you needn’t worry—
none of that will happen.
I will kill you now,
and you must try to kill me,
so that as our lives meet their end,
so will my suffering
and your hopes for happiness.

LEONOR  Don Juan,
I want to kill you, not to die
not when I plan to enjoy that divine prize.
But enough of this chatter—
let our swords do the talking.

JUAN  To kill and be killed:
that’s the best I can hope for.

FERNANDO and LUDOVICO enter and draw their swords

FERNANDO  My lord, Ribete has asked me
to come without delay,
for Don Juan and Leonardo are dueling.
What’s all this?

LUDOVICO  Gentlemen, two friends
with their swords unsheathed?

FERNANDO  I’m here in the nick of time.

JUAN  Can this be true?
(Aside) Nothing ever goes my way!
Oh, ungracious fortune!
Must this too happen to me?

FERNANDO  Ah, you must be testing your swords!
Is this a drill?
Have you been studying that manual—
what is it called? “Mastering the Sword”?—
with its recommendations
on that most noble art?
Don Juan, you’re not quarreling with my cousin?
Is this friendship, I ask you?

JUAN  (Aside) See what you’ve forced me to, Leonor!
FERNANDO  He is my own blood, my kin; we share the same forefathers, and I am, of course, your friend. None of this matters to you? Have you suffered a wrong so great you no longer care for who I am? And you, dear cousin, how can you be so foolish and behave so rashly? Have you lost your mind?

LEONOR  I only do what I must. You insult my just cause without reason.

FERNANDO  Tell me, then, what’s this about?

LEONOR  Don Juan should say.

JUAN  (Aside) How could I speak plainly when I have been wronged and the danger is clear?

FERNANDO  What? Will you not respond?

JUAN  (Aside) How could the heavens permit this! (Aloud) Let Leonardo state the cause. (Aside) This is killing me.

LEONOR  Oh, you want me to announce all of your fickle misdeeds? Then listen closely, Fernando and Ludovico. Dear cousin, as you’ve told me, Don Juan has already shared with you the secrets of his love, his fickleness, and how he came to be here, and what has transpired since, how he served Estela and wooed her dishonorably. Listen now and you will hear the worst part of all. Doña Leonor de Ribera, your sister, admired by all, sought by countless noble suitors—how can I put this...
FERNANDO   Go on, Leonardo, get to the point.

JUAN        Wait, wait, Leonardo.  
(Aside) Can this be true?  
Could she be Fernando’s sister?

LEONOR      It was your sister, Doña Leonor,  
who was the cause  
of Don Juan’s misdeeds.

JUAN        (Aside) Now Fortune has played  
its hand in full.

FERNANDO    Go on, go on,  
though I fear I may lack the wits  
and the patience to hear you out.  
(Aside) Unworthy gentleman, ingrate,  
and to think that you  
might have married Estela!

LEONOR      Don Juan promised to marry her—  
the excuse that lies behind  
so much innocence undone.  
But then he left her, the ingrate,  
just as I came to love her  
with such deep devotion  
that it took my breath away.  
My very life was warmed  
by the sweet fire of Leonor’s beauty,  
though she burned at the injustice  
of Don Juan’s betrayal.  
And swearing me first to secrecy—  
lovers will swear anything—  
she told me her pitiful story  
while her eyes shed copious pearls.  
So I, a faithful lover,  
promised to avenge her wrongs  
by killing Don Juan,  
and, having laid the story to rest  
through a duel, to marry her myself.  
And marry her I shall,  
Don Fernando, unless I die  
at the hands of my enemy.  
I came to Flanders,  
knowing he was in Brussels.
You see, I must avenge this wrong.
Noble as I am, I seek only honor.
It is mine now, as is Leonor.

JUAN  By heavens, ¡Vive el cielo! that will never be!

FERNANDO  Can such confusion be possible?
Today I lose both life and honor!
Ah, wanton sister! Don Juan,
is this how you repay my friendship?

JUAN  (Aside) I am too ashamed to look at him.
(Aloud) Had I known she was your sister...

FERNANDO  (to JUAN) What would you have done?
(to LUDOVICO) I cannot find
a way out of this, Ludovico.

LEONOR  I adore her.

JUAN  I love her.

LEONOR  (Aside) Isn’t that nice!

JUAN  (Aside) Isn’t this awful!

LEONOR  (Aside) Isn’t this more like it!

JUAN  (Aside) Isn’t this cause for jealousy!
(Aloud) I cannot marry
Doña Leonor, it’s true,
even if Leonardo were to be killed.
I will die first.
Oh, if only she had kept her honor!

FERNANDO  I am lost in a labyrinth!
Don Juan has a point, a good one,
for how can I marry her to Leonardo,
when Don Juan still lives?
That’s it. We must all kill each other.
I can see no other way out.

LUDOVICO  By God, ¡Por Dios! neither do I!
And that would be so barbaric and violent.

LEONOR  So had Leonor not broken
the ties between you,  
had she not accepted my love,  
would you still love her?  

JUAN I would adore her.

LEONOR Well, you’ll see Leonor soon enough,  
and perhaps you’ll get your just deserts.

JUAN Where is she?

LEONOR In Brussels.

JUAN What?

LEONOR Wait here a moment.

Exit LEONOR and enter ESTELA, LISARDA, FLORA, RIBETE, and TOMILLO

ESTELA Is Don Leonardo really  
at odds with Don Juan?

RIBETE As far as I can tell.

TOMILLO Oh, my purse and my escudos!

LISARDA Leonardo is not with them.

ESTELA Gentlemen, what has happened here?

FERNANDO I do not know what to say,  
I am speechless.

LISARDA Ludovico, listen.

LUDOVICO ( Aside ) I cannot bear the sight of Estela,  
having heard her disdainful scorn  
with my own ears.  
( Aloud ) What is that you say, beautiful Lisarda?

LISARDA What happened to Don Leonardo?  
Where is he?

LUDOVICO Come over here and I’ll tell you.

FERNANDO ( Aside ) If only this could have been prevented!
Today I must either redeem my honor
or die in the attempt.
Oh, sister, I am losing my mind!

TOMILLO  Flora, come here for a moment.

FLORA   Where, nitwit?  2670

TOMILLO  Ribete...

RIBETE  What is going on?

TOMILLO  I am such an ass.

RIBETE  (Aside) Where is Leonor?
She’s gotten into such a bind!  2675

Enter LEONOR, dressed as an elegant lady

LEONOR  Brother, Prince, husband,
I will forgive you for
your low opinion of my love,
for now you’ll see
how I’ve come here,
constant and resolute…  2680

RIBETE  What is this?

LEONOR  ...from Spain all the way to Flanders,
risking death time and again:
first, as I fought with Ludovico  2685
beneath Estela’s window,
and wounded my own husband,
and today, when only my respect
for the crown stayed my hand,
confusing my own brother
with extraordinary schemes,
and just now, daring and brave,
ready to take Don Juan’s life
to regain my chaste honor.
And had he not shown regret,
by God, I would have done it,
emboldened by my courage
to right a woman’s wrongs.
I was Leonardo, and now am
Leonor again. Will you love me?  2700
JUAN
I will adore you.

RIBETE
And so Leonor’s scheming has come to an end.

FERNANDO
Sister, I am amazed at such good fortune. 2705

LUDOVICO
Could there be a happier ending?

ESTELA
Leonardo, have you been deceiving me?

LEONOR
I had no choice, Estela.

ESTELA
Let us be sisters then, beautiful Leonor. Fernando, give me your hand as my husband and lord. 2710

FERNANDO
We have Leonor to thank for this happiness. I am yours.

LUDOVICO
Lovely Lisarda, now that I’ve lost Estela, let me find solace in your beauty. Give me your hand. 2715

LISARDA
I give you my hand and my soul.

RIBETE
Flora, they are three for three. But there’s only you left for the two of us. No, we’ll leave you to the wolves, you little lost lamb. 2720

ESTELA
I’ll give her to you, along with six thousand escudos.

RIBETE
I’ll accept for the escudos. The fool who takes such a wife will surely need them. 2725

TOMILLO
And me—I’ve lost everything—Flora, purse and escudos.

LEONOR
And so ends, wise senate, 2730
*The Courage to Right a Woman’s Wrongs.*
Its creator, a modest woman,
begs you to forgive its faults.